

X

14.

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

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Cum Privilegio Regis Regali.

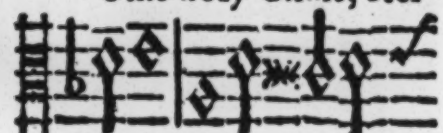
1622.



VENI CREATOR.



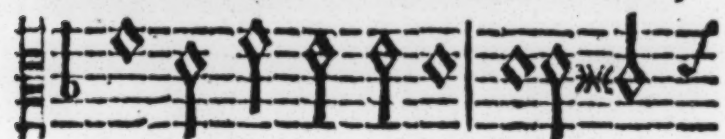
One holy Ghost, eter-



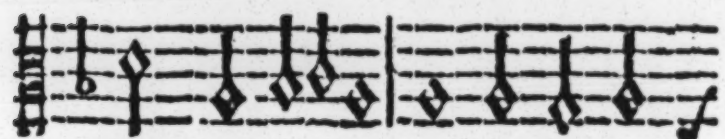
nall God, proceeding from



about. Both from the Father and the Son,



the God of peace and loue. Visite our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vñction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand,
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of of God
my stand in euery place.

O holy Ghost into our wits
send downe thy heavenly light:
Kinde our hearts with seruent loue,
to serue God day and night.
Sterngth and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh, the world nor diuell,
against vs do preuaile.

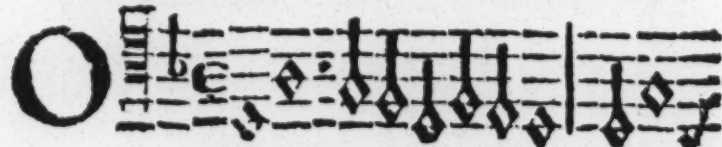
Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may elchue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maiest be our comforter,
at the last dreanfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and lone,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worldes end.

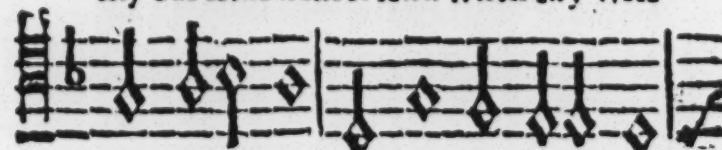
The humble suite of a sinner. M.



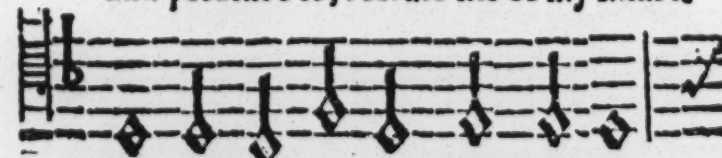
Lord of whom I do depend, behold



my carefull heart: And when thy will

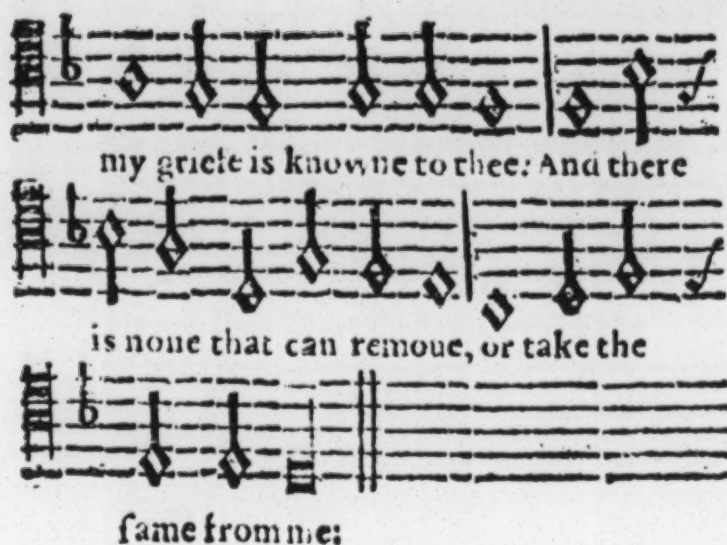


and pleasure is, release me of my smart.



Thou seest my sorrowes what they are,

Venite exultemus.



But onely thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my suite, O Lord,
marke well my plaint and mones
For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
who for my sinne was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Leſt that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord,
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all.
The mountaines farre and neare.

The sea and all that is therein,
Archis, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs keele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke, and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euery way:
They prou'd me, and saw my works,
What I could do or say.

These fortie yeares I haue bene grieved
With this generation:
And enersore I said, they err'd
In their inuagination:

Wherewith their hearts were sore combred
Long time and many daies:
Wherefore I know assuredly,
They haue not knowne my wayes.

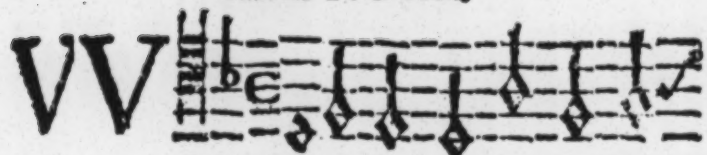
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

Te Deum.

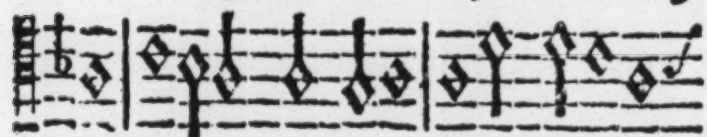
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose, called Te Deum.



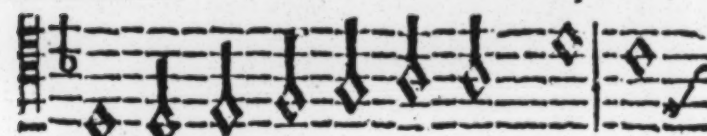
E praise thee God, we knowledge



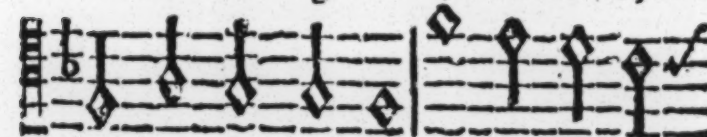
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee.



To thee all Angels crie, the heauens, and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore:

The song of the threc children.

To be inclosde in Virgins wembe,
thou diddest not abhorre.

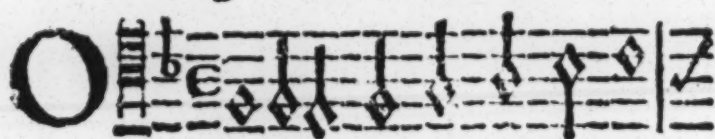
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy Name. O Lord,
vouchsafe vs to defend.
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

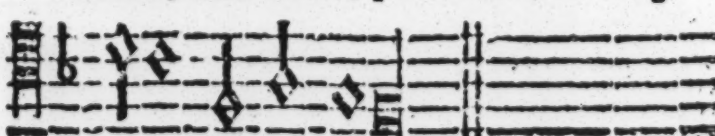
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



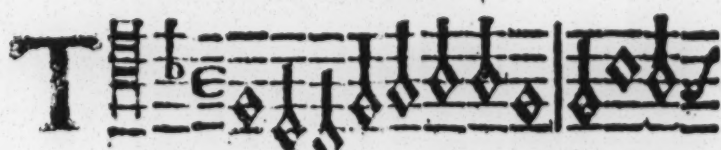
nifie him for euer.

- 1 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 2 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.
- O ye the glittring starres of heauen,
blesse ye the Lord, &c.
- O ye the showers and dropping dew,
blesse ye the Lord, &c.

Benedictus.

- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the froit and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and light some dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the fouds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattelle eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael, blesse thou the Lord,
blesse thou the Lord, &c.

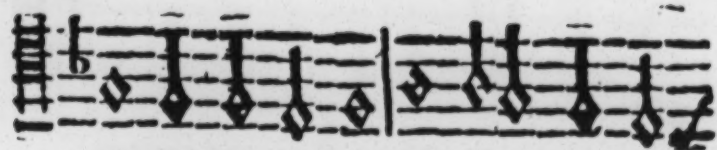
The Song of Zacharias, called *Benedictus.*



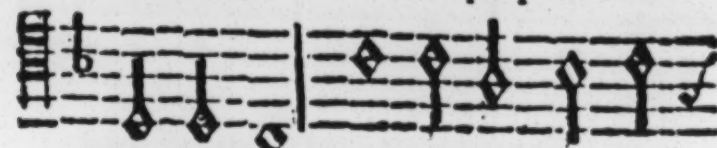
He onely Lord of Israel, Bepraised



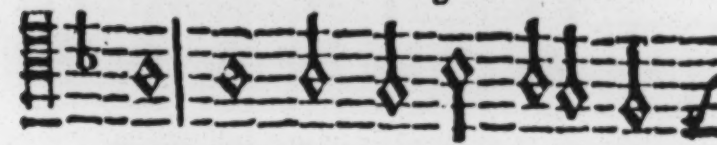
more: For through his visitation, And



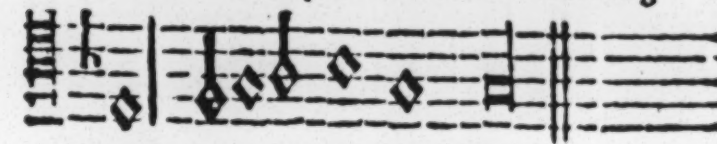
mercie kept in store, His people now he



hath redeemd, That long haue bene in



thrall: And spread abroad his sauing



health, Vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.

As by his holy Propbets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debase,
Our enemies, and from the hands
Of all that do vs hate.

The mercie which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our liues,
In steadfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheft,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.

To giue them knowledge, how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere,

Whereby

Magnificat.

Whereby the day-spring from on high,
Is come vs for to visite,
And thole for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

The song of blessed Marie, called Magnificat.

M

Y soule doth magnifie the Lord,

My spirit eke euermore, Reioyceth in

the Lord my God, Which is my Sauour,

And why, because he did regard, And gaue

respect vnto, So base estate of his

handmaid, And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men be doth inflame,
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to farte,
With all imaginations.
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meet.

The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Of times to want their food.

Nunc dimittis.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel.

According to his promise made,
To Abraham before,
And to his seed successinly
To Isaac for euermore.

The song of Simeon, called Nunc dimittis.

O

Lord because my hearts desire, Hath

wished long to see, My onely Lord and

Sauour, Thy Son before I die: The ioy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To see my body light,
Hane now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grce,
In open sight and visible,
Before all peoples face:

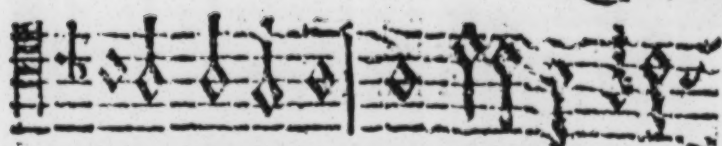
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana- sius, called Quicumque vult.

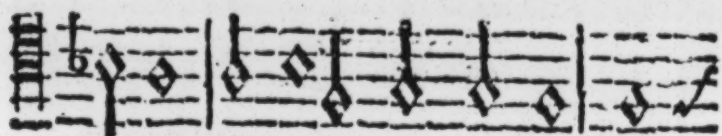
V

Whosoever he be that, sal-
nation

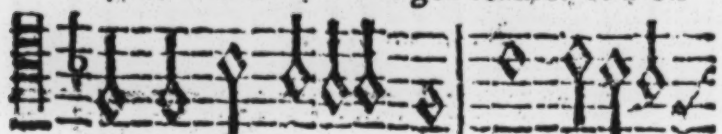
Quicumque vult.



uation will attaine. The Catholicke beleefe



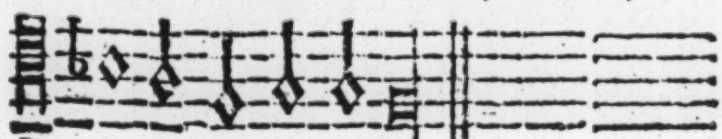
he must before all things retaine. Which



faith vnlesse he holy keepe, and vndeti-



ledly: without all doubt, eternally



he shall be sure to die.

The Catholicke beleefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonnes
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:

But one incomprehensible; one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne.
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himsele,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the father, not
create ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coeqnall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer thae
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
ou: Lord beleue aright.

For this the right faith is, that we
beleue and eke do know,

That

The Lamentation of a sinner.

That Christ our Lord the Sonne of God,
is God and man also,
God, of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Beth perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turnlug of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

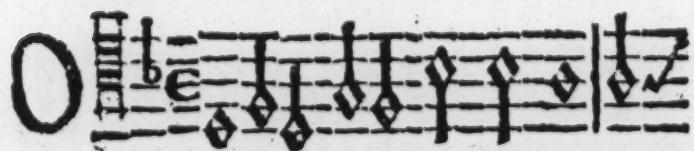
All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead
againe he shall appeare.

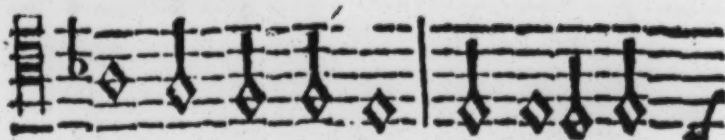
At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
beleue the same, without all doubt
he saved cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

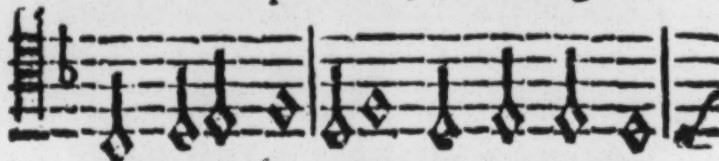
The Lamentation of a sinner.



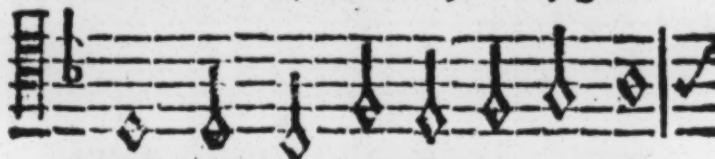
Lord turne not away thy face, From



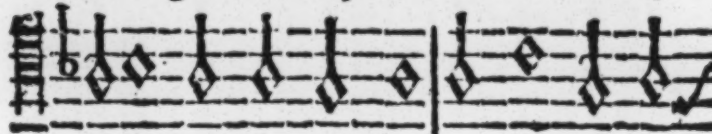
him that lies prostrate, Lamenting fore



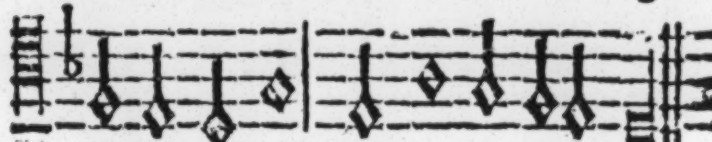
his sinfull life, before thy mercy gate.



Which gate thou openest wide to those,



That do lament their sin: Shut not that gate



against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And searcheth to be beate.

So come I to thy mercie gate,
Where mercy doth abound,
Requiring mercie for my sin,
To heale my deadly wound.

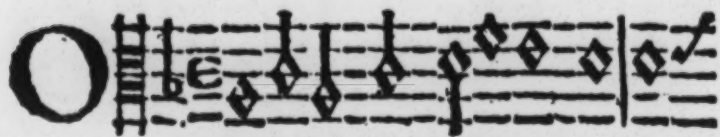
O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I wold haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my suite,
Lord let thy mercy come.

The

The Lords Prayer.

The Lords Prayer, or Pater noster.



Vr Father which in heauen art, Lord



hallowed be thy Name: Thy kingdome come,



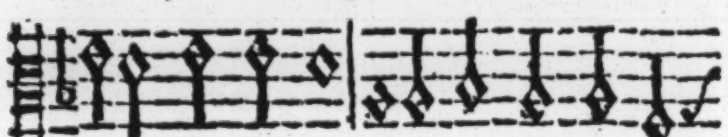
thy will be done in earth, even as the same



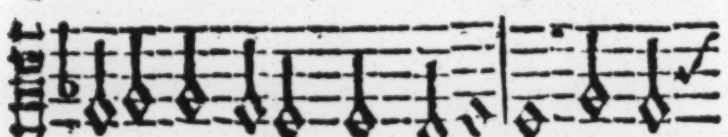
in heauen is. Giue vs O Lord our daily bread



this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade



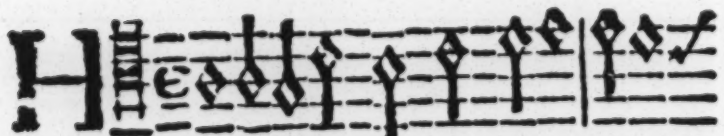
vs not, fro euill make vs free. For kingdome,



power & glory thine, both now and euer be.

The x. Commandements.

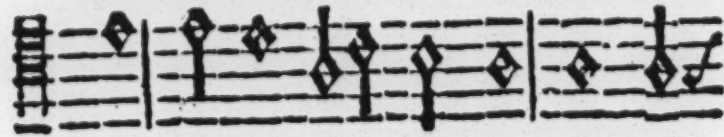
Audi Israel. Exod xx.



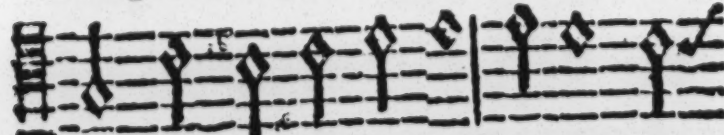
Farke Israel, and what I say, giue heed



to vnderstand: I am the Lord thy God, that

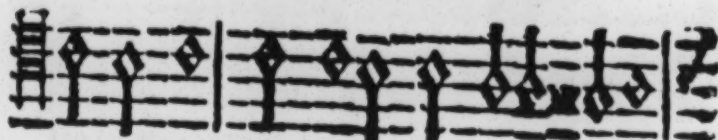


brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome

The x. Commandements.



line a slaue: None other Gods at all before



my presence shalt thou haue.

No manner graven image shalt
thou make at all to thee:

Nor any figure like by thee,
that I counterfeited be.

Of any thing in heauen above,
nor in the earth below,

Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt thou serue The Lord thy God,
a jealous God am I:

That punish parents faults vnto
the third and fourth degree,

Vpon their children that me hate:
and mercy do I shew

To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt not vse:

For he that taketh his Name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:

Six dayes thou labour shalt, and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:

No worke thou shalt thou do in it,
ne thou, nor yet thy sonne:

Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Ass,

Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after those his rest he did
vpon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yee'd honour to thy parents, that
prolongd thy dayes may be

Vpon the land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adulterie.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

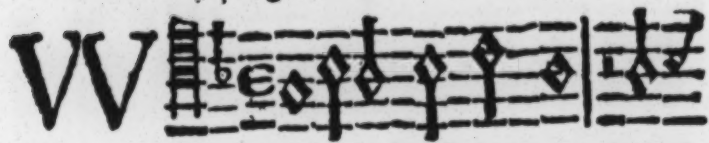
Thou shalt not couet house, that to
thy neighbour doth belong:

Nor couet shalt in hauing of

The Complaint of a sinner.

his wife to do him wrong:
Nor his manservant, nor his maid,
nor ox, nor ass, of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.



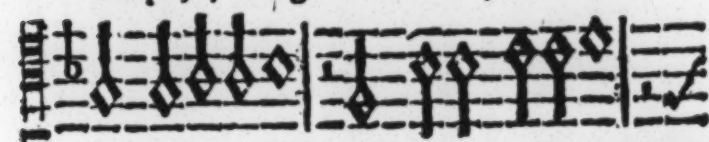
Here righteousness doth say, Lord



for my full part, In wrath thou shouldst



me pay, vengeance for my desert. I



can it not deny, but needs I must confesse,



how that continually, Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,

Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne replete,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such morrall sinne,
That my foes infernall,
Reioyce my death therein.

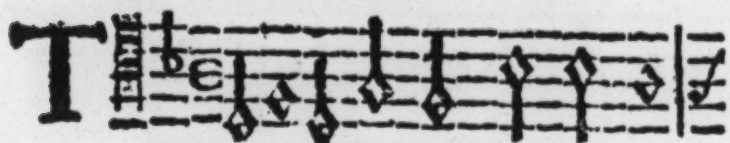
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The

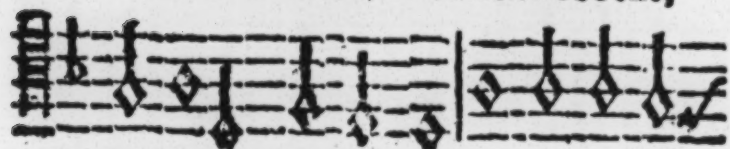


The Psalmes of DAVID in meeter.

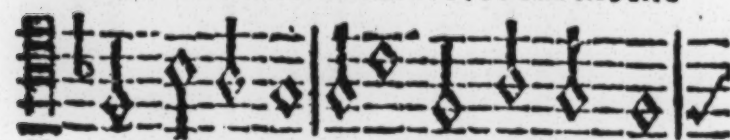
Beatus vir. Psal. j. T. S.



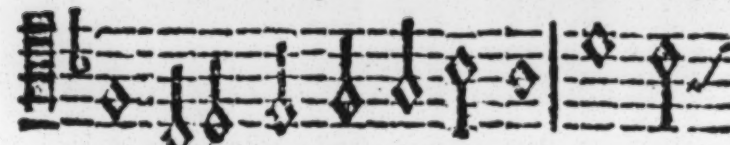
He man is blest that hath not bent,



to wicked reade his eare: Nor led his life



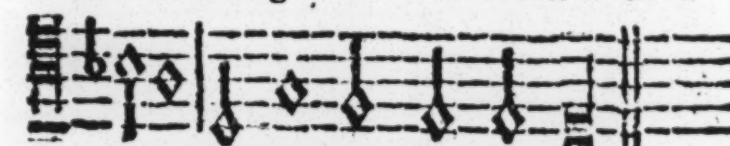
as sinners do, nor sate in scorners chaire.



2 But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuer side:
Which bringeth forth most pleasant fruite
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drines to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,

seeing all is but vaine:

2 The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride:
And make them all as mockingstockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a mace,
as men vnder foote tread:
And as the potters sheards shalt breake
them with an iron rod.

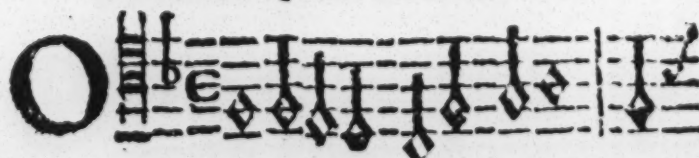
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the masters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue.
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.

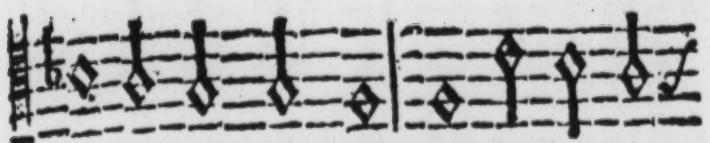
12 See that ye kisse and eke embraces
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his brest:
O then all they that trust in Christ,
shall happie be and blest.

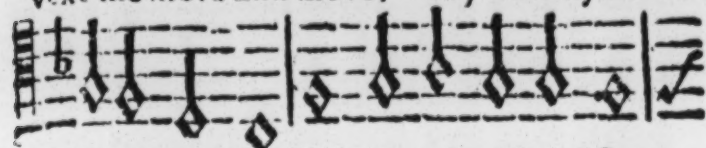
Domine quid. Psal. iij. T. S.



Lord how are my foes increast, which
vexe



vexe me more and more? They kill my heart



when as they say, God can him not restore.



For thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept, and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine aide:
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T. S.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
9 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to crie I will not rest.

10 O mortall men, how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
11 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hearts:
And in your chamber quietly,
see you your felues conuert,
6 Offer to God the sacrifice
of righteousness, I say:
And looke that in the lining Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad,
Then they that of their corne and wins,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct,

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasse with wickednesse,
and ill with thee dwels none,
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T.S.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear:

And heale me Lord for why, thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay
to cure my milerie?

4 Lord turne thee to thy wonted grace,
my filly soule vp take:

Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faine:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquitie:

For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hands,
and tooke it in good part.

And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Lest like a Lion he me teare,
and rend in peeces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guiltie in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse,

Which me pursue most cruelly,
and hated me causelesse :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for lone of them,
thy selfe as Lord and King,

8 And as thou art of all men Iudge,
O Lord now iudge thou me,

According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descriced.

11 I take my helpe to come of God,
in all my paine and smart:

That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelles his mighty hand,
euen euery day and houre.

13 Except he change his mind, I die,
for euen as he would smite,

He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,

For them that do me persecute,
whilst he doth mischief warpe.

15 But lo, though he in travell be
of his diuellish forecast:

And of his mischief once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore
that iudgeth righteously:

And with my songs will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T.S.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where!

Whose fame surmounts in dignitie,
about the heauens cleare.

2 Euen by the monthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

And when I see the heavens high,
the workes of thine owne hand:
The Sunne, the Moone and all the Starres,
in order as they stand:
What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou dost it consider?

For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie:
Thou hast preferred him to be Lord
of all his workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

As sheepe and neate, and all beasts else,
that in the fields doe feed:
Fowles of the aire, fish in the sea,
with all that therein breed.
Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
I will be glad and eke reioyce,
in thee O God most hie:
And make my songs extoll thy Name,
about the starrie skie.

For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyd
by thy great power and might.
Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
throughout the world so wide.

Know thou, that he that is aboue,
for euermore shall craigne:
And in the seate of equitie,
true iudgement will maintaine.
With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equicie,
to euery man his right.

He is protector of the poore,
what time they be oppressd:

He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Names,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be oppressd:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of earth art wont
to raise me vp againe.

14 In Sion that I may set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net which they did set,
their owne feete fast are snar'd.

16 God shews his iudgments, which were good
for e-ery man to marke:
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and decciifull men,
go downe to heil for ever:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen soe receive
their iudgement in thy sight.

20 Lord strike such terror, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
say, tush, thou canst not for it.

15 But thou seeest all their wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse
art left into thy hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for euer more,
as King and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou hear'st O Lord the poore mans plaint,
their prayer and request:

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T.S.

Sing this as the 3. Psalm.

I Trust in God, how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes pret,
To shoote in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly hope all stayes were shrunk,
and euen brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most lie:
And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief vse.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the iust and vpriight men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalm.

Help Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great brags,
the Lord soone cut them out.

4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppress:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:

And

And hath no lesse then seven times
in fire bene purifide.

- 7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold,
When vanitie with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xiiij. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
9 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly fo,
thus triumph ouer me?

10 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sleepe,
as one by death posselt.
11 Lest that mine enemy say to me,
behold I do preuaile:
lest they also that hate my soule,
reioyce to see me quaille.

12 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
13 I will giue thanks vnto the Lord,
and praises to him sing:
because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
1 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

2 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
3 Is all their iudgement so farre lost,
that all worke mischiese still?
Eating my people euen as bread,
not one to seeke Gods will?

4 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
5 Ye mocke the doings of the poore,

to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

6 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
Even when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalme.

Lord keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which ruine as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloudie sacrifice,
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in grane,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained it ill.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer lwerue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and weigh right well
the words that I haue said.

7 O thou the Saniour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me Lord, as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly weaknes,
so full and the so fat,
That in their pride they do not spare,
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, prenent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope or part of ioy,
but in this present life.

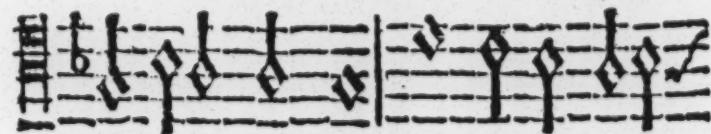
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

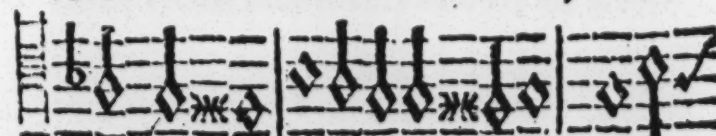
Diligam te Dom. Psal. xvij. T. S.

O 

God my strength and fortitude, of



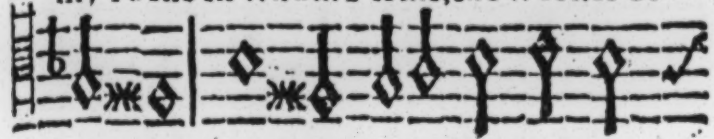
force I must loue thee: Thou art my Castle



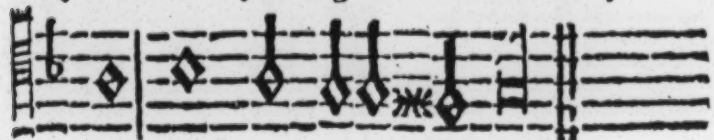
and defence, in my necessitie, 2. My God,
my



my roeke in whom I trust, the worker of



my wealth: My refuge, buckler and my



shield, the horne of all my health,

3 When I sing laud vnto the Lord,
most worthy to be serued;
Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The snie and subtile snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and grieffe,
did call to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherabs and on Cherubins,
full royally herode:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airie clouds,
enuiroed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,

The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me forth of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grieffe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wandred wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

- 29 Vnsported are the wayes of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
- 32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
- 34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.
- 35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroid.
- 37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
- 38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.
- 39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.
- 40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their grieve.

The fifth part.

- 41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
- 41 Thou keep'st me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.
- 43 A people strange to me vknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.

- 44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saning health,
praised be he alwayes.
- 46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued
the people vnto me.

- 47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose:
- 48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praisto thy Name,
among the Gentiles all.
- 49 Thou gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 3. Psalme.

- T**He heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes, and what they are.
- 2 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd:
- 4 In them the Lord made for the Sunne,
a place of great renoune:
Who like a bridegroom ready trimd,
doth from his chamber come.
- 5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprise.
- 6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
- 7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise
the simple and obscure.
- 8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

1 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.
11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee:
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.
Sing this as the 3. Psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
1 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners pisplay
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and king,
on thee when we do crie.

Domine in vi: tute. Psal. xxj. T. S.
Sing this as the 18. Psalme.

O Lord how ioyfull is the king,
in thy strength and thy power?

How vehemently doth he reioyce
in thee his Sauour?
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace,
will not that he shall quaille.
8 But let thine enemies feelee thy force,
and those that thee withstand:
Find out thy foes, and let them feelee,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief did they muse,
against thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre.
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Psal. xxij. T. S.
Sing this as the 18. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I do make
my great complaint and crie?
2 To thee my God euen all day long,
I do both crie and call:
I ceasse not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they beheld
me walking on the way:
They grin, they mow, they nod their heads:
and on this wise they say:

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prone.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dryeth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy Name.
26 The poore shall eate and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The hearthen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxij. W.W.
Sing

Sing this as the 18. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

1 He doth me fold in cotes most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

2 And when I feeble my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake.

3 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

4 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth euerflow:

5 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

1 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

2 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

3 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

4 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

1 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid fouds,
to flow beneath the land.

2 For who is he O Lord that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse, and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord, in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostes it is:
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 45. Psalme.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harne them wrougfully:
Therefore thy paths and thy right wayes,
vnto me Lord descric.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.

B 4

7 His

7 His mercie is fullsweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the mecke.

9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my ponerty,
mine anguish and my paine:
Remit my sinne and mint offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would lue in peace.

19 Preserve and keepe my soule,
and eke deliuer me:
Aud let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse,
from mine enemies shende:
Because I haue as one of thine,
that thou shouldst me defend.

21 Deliver Lord thy folke,
and thou shalt haue reliefe:
I meane they shall be freed
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. I. H.

Sing this as the 18. Psalme.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.

8 O God thy house I loue most deare,
to me it doth excell:
I haue delight, and would draw neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seekemuch blood to spill.

10 Whose hands are heapt with craft and guile
their liues thereof are full:
And their right hand with wench and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend
my time and dayes to serue:
Hane mercie Lord, and me defend,
so that I do not swerue.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalme.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:
And thinke to eare me vp, at length
themselues haue caught the fall.

3 Though

- 1 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
- 2 One thing of God I do require,
that he will not denie:
For which I pray, and will desire,
till he to me apply.
- 3 That I within his holy place,
my life throughout may dwell:
To see the beantie of his face,
and view his Temple well.
- 4 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
- 5 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
- 6 Therefore within his house will I,
giue sacrifice of praise:
With Psalms and songs I will apply,
to laud the Lord alwayes.

The second part.

- 7 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
- 8 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me:
Lord I will seeke thy face.
- 9 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 10 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.
- 11 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 12 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnessse to depose.
- 13 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
- 14 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

Sing this as the 13. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I craue;

- Neglect me not, lest I be like
to them that go to grane.
- 2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.
- 3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
- 4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.
- 5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
- 6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord blesse, guide and preserue,
Increase them Lord, and rule their hearts,
that they may neuer iwerue.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 30. Psalme.

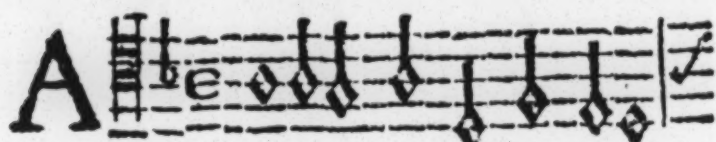
- G**ive to the Lord ye potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.
- 2 Giue glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
- 3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
- 5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
- 6 And makes them leape like as a Calf,
or else the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His

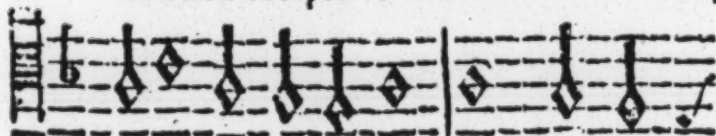
7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.



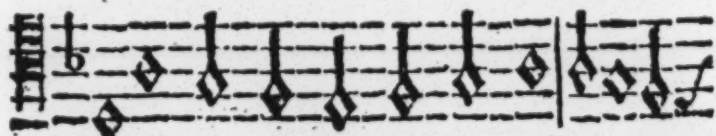
LL laud and praise with heart and voice,



O Lord I giue to thee: Which didst not



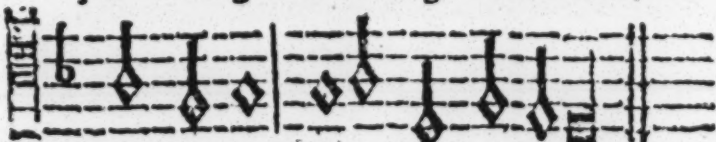
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the grane.

4 Sing praise ye Saints, that proue and see,
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies do life remaine.

Though gripeth of griefe and pangs full sore,
shall lodge with vs all night,

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maieitie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wo,
into a chearefull voice:
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwaies

In te Domine. Psal. xxxj. I. H.

Sing this as the 30. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my sence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Then

Thou see'st when ought would me annoy,
and knowest my soule full well:
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord, for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy placethou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:
Loe I was cleane cast out of sight,
yet heardst thou my request,

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which is his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart:
That all my bloud and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgie,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learned by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce,

Exultate iusti. Psal. xxxij. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,

That

That vpright men with thankfull voice,
Should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why, his word is euer true,
his workes, and all his wayes.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Yet that inhabit in each coast,
dread him, and stand in aw.

9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their denice and thought.

11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heauen cast his sight,
on men mortall by birth:

14 Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
the ruer to preferue.

18 But lo, the eyes of God intend,
and watch to aide the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And ekemy mouth for euermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare, and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.

4 For I my selfe besonght the Lord,
he answered me againe:
And me deliuerd incontinent
from all my feare and paine.

5 Who so they be that him bebold,
shall see his light most cleare:
Their countenance shall not be darht,
they need it not to feare.

6 This fillic wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
and to my wordes giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and leade a blessed life?
- 13 See thou reſtraine thy tongue and lips,
from all deceit and ſtrife.
- 14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
- 15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
- 17 But when the iuſt do call and crie:
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them go.
- 18 The Lord is kind, and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
- 19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.
- 20 The Lord doth ſo preferue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
- 21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Psal. xxxv. T.S.

Sing this as the Humble ſuite of a Sinner.

- L**ord pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
- 1 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me, and fight the field,
to helpe me from diſtreſſe.
 - 2 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maielt ſay,
lo, I thy helpe at hand,

- 4 Confound them with rebuke and blame,
that ſeek my ſoule to ſpill:
Let them turne backe and ſlie with ſhame,
that thinke to worke me ill.
- 5 Let them diſperſe and ſlie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
- 6 Let all their wayes be void of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.
- 7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
- 8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.
- 9 And let my ſoule, my heart and voice,
in God haue ioy and wealth;
That in the Lord I may reioyce,
and in his ſauing health.
- 10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

- 11 Thou doſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
- 12 My cruell foes againſt me riſe,
to witneſſe things vntrue,
And to accuſe me they denie,
of things I neuer knew.
- 13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
- 14 When they were ſicke, I mournd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.
- 15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
- 16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.
- 17 The bellie gods and flatterring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
- 18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule my onely deare,
out of theſe Lions clawes,

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vnttrue:
They still consult, and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well say they, our eye doth see
the thing that we desire.
23 But Lord thou see'st what wayes they take,
ceasse not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H..

Sing this as the 35. Psalme.

THe wicked with his workes vnist,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began.
So long till he deserue the hate
of God and eke of man.

3 His wordes are wicked, vile, and naught,
his tongue no truth doth tell:
Yea at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
about the heauens hie:
So doth thy truth it selfe extend
vnto the cloude skie.
6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee.
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W.W.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still.
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing herbes,
are cut and wither away:
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And

And thou shalt see with patience,
the effect both sure and iust.
Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

Be still therefore and stedfastly
on God see thou waite then:
Not ibrieking for the prosperous state
of leud and wicked men.
Shake off despise, enuie and hate,
at least in any wise:
Their wicked steps, auoide and flie,
and follow not their guise.

For enery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

But while that leud men thus do thinke,
the Lord laughs them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.
The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

But the same sword shall pierce their hearts
which was to kill the iust:
Likewise the bow shall breake to shiners,
wherein they put their trust.
Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and wicked mens
rich pompe and heaped store.

For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

They shall not be discouraged,
when some are heard bestead:
When other shall be hungerbit,
they shall be clad and fed.
For whoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs grease,
or smoke that flies abroad,

The third part.

Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perishe in his rage.

The Lord the iust mans wayes doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
Though that he fall, yet is he sure,
not vterly to quaile:
Because the Lord stretcheth out his hand
at need, and doth not faile.

I haue bene yong, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.
But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
For God so loueth equitie,
and shewes to his such grace:
That he preserue them alway,
but stroyes the wicked race.

Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foete can neuer slide.
The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
Waite thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But

36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy, with rest and peace.

38 As for transgressors, wo to them,
desvoid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble lends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviij. I.H.

Sing this as the 30. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie inefore vpon.

5 My wounds stinke and are festered so,
as lothsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for grieve of heart.

9 Thoa knowest Lord my desire, my grones
are open in thy sight:

10 My heart doth pant, my flesh hath faild,
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way

To do me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:

For when my foote did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:

And eke my dolefull heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorrowes do expresse:

19 My foes do still remaine alive,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:

Because that good and honest things
I do eniue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:

22 Hatte me to helpe, my Lord my God,
my safetie and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalme.

I said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times, that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hote within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord fith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my suite, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my fecte,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
5 O blest is he, whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise,
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:
11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great reports I tell:
Behold, my tongue no time doth cease,
O Lord thou knewest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
15 Thy tender mercie (Lord) from
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many a one
am fore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them deserie,
that would deface my name:
Alwayes at me they rayle and crie,
sie on him, sie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say, to God be praise.
22 But as for me I am but poore,

opprest and brought full low:
Yea thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

Sing this as the 30. Psalm.

THe man is blest that carefull is
the needy to consider:

For in the season perillous
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou (O Lord) wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to wrap
me with some mortall harme.

8 Some grieuous sinne hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me layd waite

10 Haue mercie Lord on me therefore,
and let me be preserued:

That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee,
When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord, the God of Israel,
be praised euermore:

Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

Sing this as the 3. Psalm.

Like as the Hart doth breath and bray,
the wel-springs to obtaine:

So doth my soule desire alway
with thee Lord to remaine.

2 My soule doth thirst and would draw neare
the liuing God of might:

O when shall I come and appeare
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men crie out so fast,
where now is God thy guide?

4 Alas, what griefe is it to thinke,
what freedome once I had:

Therefore my soule, as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frett thus in my brest:

Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God, which with all speed,
will halt to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon

The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voices:

The floods of euill that do fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all assaies:

Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence,

O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in pensiuenesse,
hanging the head thus walke?

While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord,

When they crie out with stubburne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine opprest?

With thoughts why dost thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with land and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliij. T. S.

Sing this as the 30. Psalm.

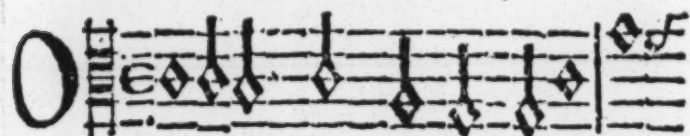
1 Judge and reuenge my cause O Lord,
from them that euill be:
from wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me the fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

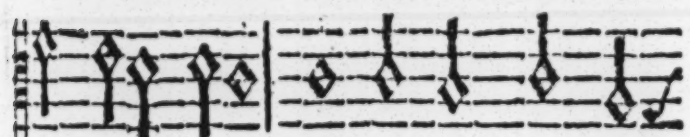
5 Why art thou then so sad my soule,
and fretst thus in my breast:
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alwayes
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.



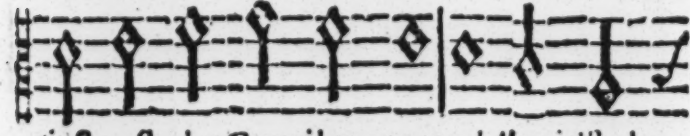
Vr eares haue heard our fathers tell, and



reuerently record, The wondrous works that



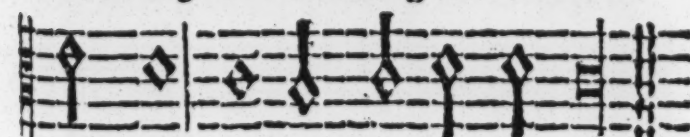
thou hast done in alder time O Lord How thou



didst cast the Gentiles out, and stroidst them



with strong hand: Planting our fathers in



their place, and gauest to them their laud.

7 They conquered not by sword nor strength,
the land of thy beher:

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King O God, that holyc
Iacob in sundry wise:

5 Led with thy power we threw downe such
as did againt vs rise.

6 I trusted not in how ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thine holy Name:

9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs lie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads,
where ere they go or walke.

15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy conenant brake:

18 We turne not backe our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this ear,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the thambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,

and dost forget our thrall?

- 25 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glade,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

- M**Y heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renoune,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.
7 Thy royall seate O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noited thee
with ioy aboue the rest.
9 With Myrrine and fauours sweete,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
11 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

- 81 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
82 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

- 15 In robes well wrought with needles,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.
26 Thus are they brought with ioy,
and mirth on euery face,
Into the pallace of the King,
and they do abide.
17 In stead of parents left,
O Queene the chance so stands.
Thou shalt haue sonnes, whom thou maicst set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 35. Psalme.

- T**he Lord is our defence and aide,
the strength whereby we stand:
When we with we are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.
3 No though the wanes do rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beat downe mightie hills.
4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt, and not appeare,
when God puts forth his voice.
7 The Lord of heasts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
9 By him all warres are hushd and gone,
which countries did conspire:

Their

Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leauē off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all in one accord,
clap hands and eke reioyce:
Beglad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flowring worship of Iacob,
his welbeloued one.
5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp about the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is king of all the earth,
all skilfull praises sing.
8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people. for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

Great is the Lord, and with great praise,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.
3 Within the Pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driuen backe with feare;

5 Great terror there on them did fall;
for very wo they crie:
As doth a woman when she shall
go trauell by and by.
9 As thou with Easterne wind the ships
vpon the sea doest breake:
So they were stroid, and euen as
we heard our fathers speake,

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for euer will vphold.

8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 44. Psalme.

All people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse,
of many things right wise:
In vnderstanding shall mine heart,
his study exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselves do brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy
high honour, wealth and rest:

12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:

Their children yet approue their talke,
and in like sinne remaine

14 As sheepe vnto the fold are brought,
so shall they into graue:

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserve me,
from death and endlesse paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not, I say, therfore:

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he reuiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder Sunne:

And others likewise flatter him,
saying all is well done.

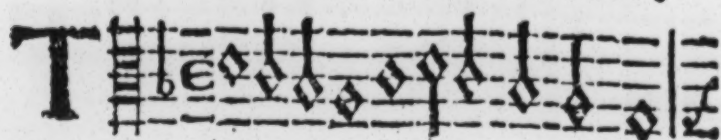
20 And presuppose he liue as long,
as did his fathers old:

Yet must he needs at length give place,
and be brought to deaths fold.

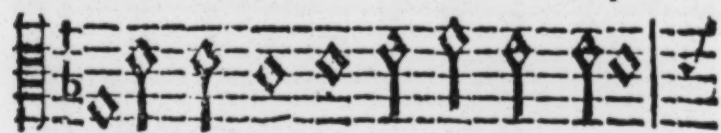
21 Thus man to honour God hath cald,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

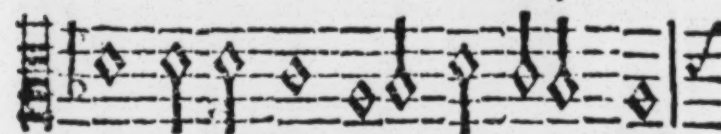
Deus Deorum. Psal. L. W.W.



He mightie God, th'Eternall hath thus spoke:



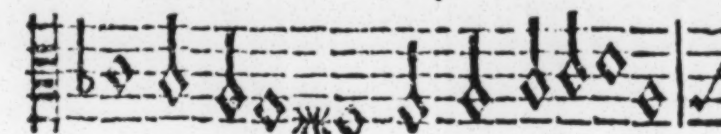
And all the world he will call and prouoke:



Euen from the East, and so forth to the West:



From toward Sion, which place he liketh best:



God will appeare, in beautie most excellent:



Our God wil come, before y long time be spent:

3 Denouncing fire,

shall go before his face:

A great tempest,

shall round about him trace.

4 Then shall he call,

the earth and heauens bright,

To iudge his folke,

with equitie and right.

5 Saying, go to,

and now my Saints assemble,

My part they keepe,

their gifts do not dissemble.

6 The heauens shall

declare his righteousness:

For God is iudge

of all things more and lesse.

7 Heare my people,

for I will now reueale:

Lift Israel,

I will the nought conceale:

Thy God, thy God

am I, and will not blame thee:

8 For giuing not,

all manner offerings to me.

9 I haue no need

to take of thee at all:

Goates of thy fold,

or Calfe out of thy stall:

10 For all the beasts

are mine within the woods:

On thousand hills,

cattell are mine owne goods.

11 I know for mine,

all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh,
of great Buls or Bullocks:
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God,
praise and heartie thanksgiving:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th'Eternall God:
Why dost thou preach
my lawes and hefts abroad:
17 Seeing thou hast,
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate:
18 If that thou see
a theefe, as with thy mate
Thou ranst with him,
and so your prey do seeke:
And art all one,
with bands and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put
thy mothersonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I keepe long silence:
Once thou shalt seele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe,
I spoile you as a prey.
23 But he that thanks
offereth, praiseth me aye,
saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints, faith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to lone and feare.

6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord,

7 My people o giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy catteli yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay all the beasts are mine,
in woods that eate their fil:
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:
And beasts that in the fields do lye,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

23 To buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou mayest praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to line in wealth:
With him thou runst and dost agree,
likewise to thrine by stealth.
20 When thou dost them behold,
that wines and maides defile:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost vse the same.
22 Thou studiost to renile
thy friends to thee so neare:
With slander thou wouldst needs delie,
thy mothers sonne most deare.

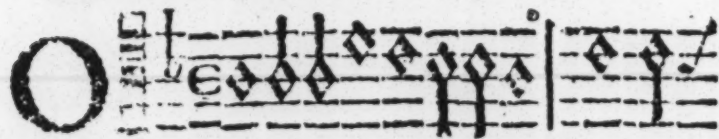
23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

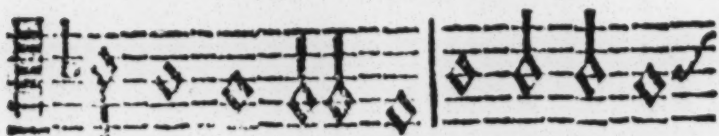
25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to find.

26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

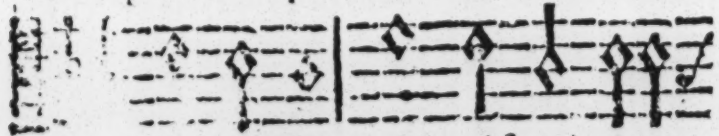
Miserere mei. Psal. Lj. W.W.



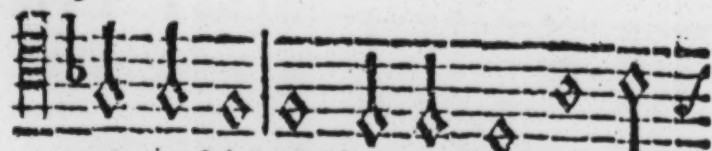
Lord consider my distresse, and now



with speed some pitie take: My finnes deface,



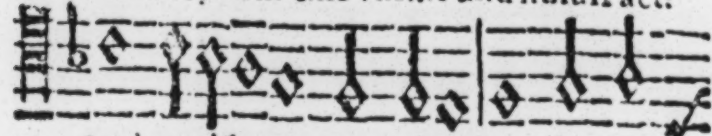
my guiltis reareffe, good Lord for thy great



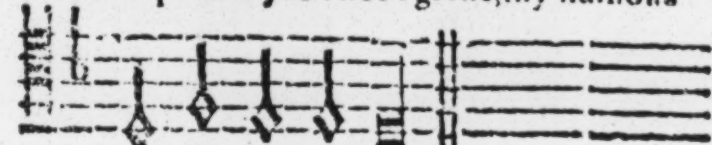
mercies sake. Wath me O Lord, and make



me cleane, from this vniuit and finfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow do constraime
me to acknowledge mine excelsse:
My finnes alas do still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Yea of my mother to borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost lone
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reucaled me to conuert.

7 If thou with hysope purge this blot,
I shall be cleener then the galler:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Wherefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now an end,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my finnes I thee desire.
which do in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace
which may from dangers me defend.

12 Restore me to these ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall sic sinne.

84 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous workes, and praise alway.

16 And as for outward sacrifice,
I would haue offered man a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind opprest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousness, I say:
Yea calues and many other things,
vpon thine alter will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAue mercie on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriight thou maiest be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:

And all my deeds of wickednesse,
do vtterly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnlose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 51. Psalme.

WHy doest thou tyrant boast abroad,
thy wicked workes to praise?
Doest thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind yet still denise,
such wicked wiles to warpe?
Thy tongue vntue in forging lies,
is like a razor sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke vpriight?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I an Olive fresh and greene,
shall spring and spread abroad,
For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 44. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that woul'd,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one of all.

5 Do not all wicked workers know,
that they do feede vpon
My people, as they feede on bread,
the Lord they call not on!

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them, for they
reiectd are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lijij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bew downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 44. Psalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppressd,
great griefe doth me constraîne.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no thift can make.

7 But I did say, who will giue me
the swift and pleasant wings,
Of some faire Dove, that I may flee
and rest me from these things?

8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast,
these blasts of boistrous wind.
10 Denide them Lord, and from them pull
their diuellish double tongue:
For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,

they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to line out halfe his dayes.

26 Though such be quite destroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. T.S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I ticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will,
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserne them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man,

12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all times to thee,
will offer thankes and praise.

13 My soule from death thou doest defend,
and keepst my seete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercie Lord'en me:

For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till mischiefe, malice, and like things,
be gone, and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,

That to deuoure me haue assaid:
his mercie, truth, and might.

5 I leade my life with Lions fell,
all set on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire

6 Their teeth are speares, and arrowes long,
as sharpe as I haue seene:

They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net, and do prepare
a priuie caue and pit:

Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:

My heatt I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my harpe, and string:

For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are high:

His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtiquè. Psal. Lviij. I. H.

Sing this as the 44. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or night?

2 Nay in your hearts ye marke and muse,
in mischiefe to consent:

And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from day to day,
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents do appeare:

Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:

No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:

The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:

The shafts that they do shoot in hast,
let them be broke in flight.

8 As snails do wast within the shell,
and vnto slime do run:

As one before his time that fell,
and neuer saw the Sonne.

9 Before the thornes that now are yong
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

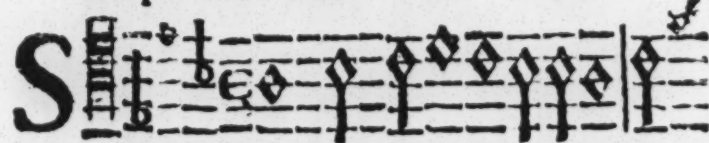
10 The iust shall ioy, it doth them good,
that God doth vengeance take:

And they shall wash their seete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.



End aide and saue me from my foes, O



Lord I pray to thee: Defend and keepe me
from



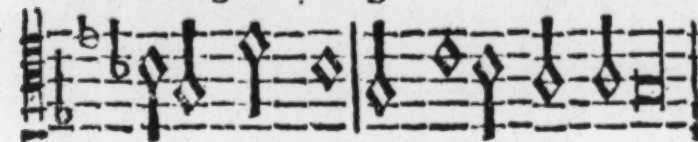
from all those, that rise and trouble me.



2 O Lord preferue me from those men,



whose doings are not good: And set me sure



& safe from them, that still thirst after blood.

3 For loe, they waite my soule to take,
they rage against me still:

Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:

Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they rin:

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what, none doth heare our words.

8 But Lord thou hast their wayes espie,
and laught thereat apace:
The heathen folke thou doest deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drine them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Then art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
alouing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof. O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast ginen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me,

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is ginen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Meab I will wash my feete:
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edome will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?

Our

Our warres in hand that wouldst not take,
nor walke among our hoasts.

- 11 Giue aide, O Lord, and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalme.

- R**egard, O Lord, for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.
3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all them that feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalme.

- M**y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismaid.
3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye seeke alwayes

to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.
7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.
11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxij. T.S.

Sing this as the 44. Psalme.

- O** God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wilderness,
wherewaters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.
4 And while I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweete:

My mouth therefore shall sing such songs
as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder covert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes, that do runne
their prey to seeke at need.
- 11 The King and all men shall reioyce,
that do professe Gods word:
for liars mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59. Psalme.

- O** Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.
 - 3 Who whet their tongues, as we haue scene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
 - 4 With prinie sleights shoote they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
 - 5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what? who can it espie?
 - 6 What way to hurt they talke and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.
 - 7 But yet all this shall not auaille,
when they thinke least vpon,
God with his dart will sure assaile,
and wound them euery one.
 - 8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
 - 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.
 - 10 Yet shall the iust in God reioyce,
still trusting in his might:
11 So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 30. Psalme.

- T**hy praise alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowe to thee they do maintaine,
and their behests fulfill.
- 2 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.
 - 3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgine our great misdeeds,
and purge vs from our sinne.
 - 4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
 - 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
 - 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout
to stand in euery shower.
 - 7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
 - 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euen in great mirth,
do passe with praise to thee.
 - 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
 - 10 The floud of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men do sow,
for he doth guide the thing.
 - 11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
 - 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they do drop.
 - 13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruite in them shall spring.
 - 14 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate

Iubilate Deo. Psal. Lxvj. T.S.

Sing this as the 68. Psalme.

- Y**E men on earth, in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glorie to the same.
- 2 How wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.
- 3 All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about,
is shewed and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.
- 5 He layd the sea like heapes on hie,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
- 8 Which doth endue our soule with life,
and it preferue withall:
He stayes our feete, so that no strife
can make vs slip or fall.
- 9 The Lord doth prone our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their mettals tride.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

- 11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
- 12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to lue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake,
in all my griefe and smart:

The vowes I say, which I did make
in dolour of my heart.

- 15 Burnt offrings I will giue to thee,
of incense and fat Rams:
Yea this my sacrifice shall be,
of Bullockes, Goates, and Lambes.
- 16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
- 18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.
- 19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
- 20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me that,
which I do euer find.

Deus misereatur. Psal. Lxvij. I.H.

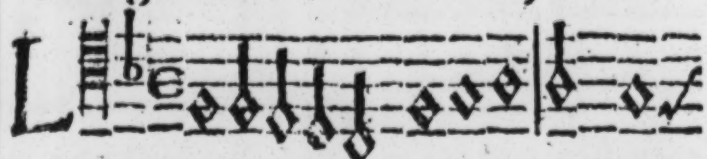
Sing this as the 25. Psalme.

- H**Aue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
- 2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
- 3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
- 5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T.S.

Let

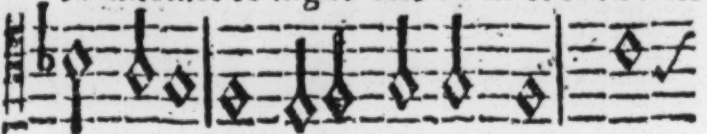
Exurgat Deus, Psal. Lxviij. T.S.



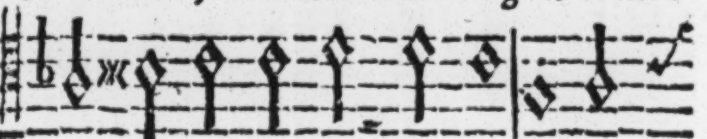
Et God arise, and then his foes, will turne



themselves to flight: His enemies then will



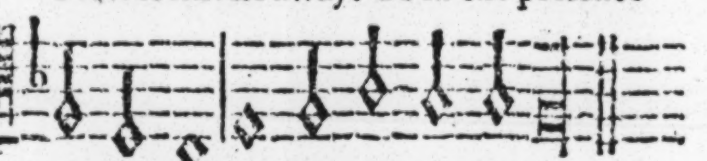
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and his do magnific.

5 The same is he that is about,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.

8 The earth did quake, the raine powrd downe
heard were great cracks of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly was walht:
And ifso be it barren waxt,
by thee it was refreht.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:

When as his people triumphs make,
and purchase brute and faue.

12 For puissant kings for all their power,
shall flie and take the foile:

And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,
your hue shall passe the Doue:

Whose wings and feathers seeme to haue
silver and gold aboute.

14 When in this land God shall triumph,
ouer kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth faire excell in grace.

16 Why brag ye thus, ye hills most high,
and leape for pride together?

The hill of Sion God doth lone,
and there will dwell for euer.

17 Gods armie istwo millions,
of warriors good and strong,

The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiue led them all:

Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:

He is the God, by whom we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the haire scalpe

Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:

And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feete in bloud
of those that hate my Name:

And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King
into thine holy place.

D

25 They

25 The fingers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Tabor.

26 Now in thy congregations,
O Israel praise the Lords:
And Jacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast:
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:

I meane, to thee they shall present
their gifts of land and praise.

30 He shall destroy the spearmens racks,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.

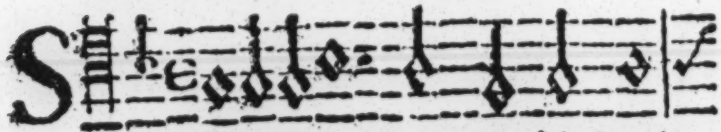
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.

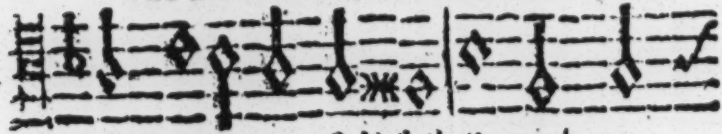
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth farre extend
aboue the cloudie skie.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psalm Lxix. I. H.



Aue me O God, and that with speed,



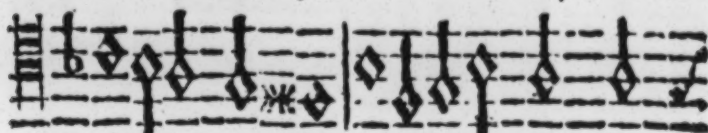
the waters flow full fast: So nigh my



soule do they proceed, that I am sore agast,



2. I licke full deepe in mire and clay where



as I seele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying oft. I faint and quail,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of heasts defence and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forlake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
Forthy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in haste giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and doe them bind
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
(sith they are all peruert:)

That of thy fauour and good will,
they neuer haue no part.

30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and griefe,
haue bene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hostes shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:

38 Much folke possession there shall haue,
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:

39 And there all they that lone his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 134. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hostes, with hast make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and crie,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:

All glorie, honour, land and praise,
beginen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my aide and strength, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 29. Psalme.

MY God my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue care, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folke vnjust and eke from them
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of heafts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne
Wherefore I will thee praise with mirth,
both euenng and at morn.

7 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limmes doth take:
And when my strength doth waite away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord:
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou did me keepe and stay:
Forsake me not vnto mine age,
and till mine head be gray.

The third part.

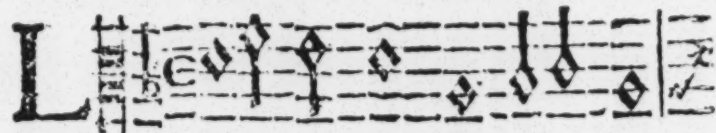
19 That I thy strength and might may show,
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madst me feeble affliction sore,
and yet thou didst me save:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour didst increase,
my dignitie maintaine:
Yea thou didst make all griefe to cease,
and comfortt me againe.

23 Therefore thy faithfulness to praise,
I will both late and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioi with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.



Ord giue thy iudgements to the King,



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may governe vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are his,
vnto thy folke giue peace:
And eke let little hils apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with aide, and make them strong;
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change and to increase
8 He shall be Lord of sea and land,
from thore to thore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick:
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their foules to rest.

14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and highly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoste, and sing
to Israels God each one:
For he doth euerie wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij T.S.

Sing this as the 44. Psalme.

How euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudgd and did disdain:
That wicked men all things should haue,
without tarmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be thent;
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue

more then can wish their heart.
8 Their life is most licentious,
 boasting much of the wrong,
 Which they have done to simple men,
 and euer pride among.

9 The heauens and the lining Lord,
 they spare not to blaspheme:
 And prate they do of worldly things,
 no wight they do esteeme.
10 The people of God oft times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it be that God (say they)
 should know or vnderstand
 These worldly things, sith wicked men
 be Lords of sea and land?
12 For we may see how wicked men,
 in riches still increase:
 Rewarded well with worldly goods,
 and lue in rest and peace.

13 Then why do I from wickednesse,
 my fantasie refraine:
 And wash my hands with innocents,
 and cleanse my heart in vaine?
14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from my youth,
 sustaine rebuke and shame?

15 And I had almost said as they,
 misliking mine estate:
 But that I should thy children iudge,
 as folke vnfortunate.
16 Then I bethought me how I might
 this matter vnderstand:
 But yet the matter was too great
 for me to take in hand.

17 Vntill the time I went into
 thine holy place, and then
 I vnderstood right perfectly,
 the end of all these men.
18 And namely how thou settest them,
 vpon a slippery place:
 Add at thy pleasure and thy will,
 thou doest them all delace.

19 Then all men muse at that strange sight
 to see how suddenly,
 They are destroyed, dispatcht, consum'd,
 and dead so horribly.
20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous names in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
 my mind was much oppressed:
22 So fond was I and ignorant,
 and in this point a beast.
23 Yet neuertheless by my right hand,
 thou holdst me alwayes fast:
24 And with thy counsell doest me guide
 to glory at the last.

25 What thing is there that I can wish,
 but thee in heauen aboue?
 And in the earth there is nothing,
 like thee that I can loue.
26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.

27 And lo. all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 saning in thee alone.
28 Therefore will I draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
 in all this danger deepe?
 Why doth thine anger kindle thus,
 at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
 which haue bene thine so long:
 The which thou hast redeemd and brought,
 from bondage fore and strong.

3 Haue mind therefore and thinke vpon,
 remember it full well:
 Thy pleasant place, thy mount Sion.
 where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
 and all thy foes deface:
 Which now at pleasure rob and wast,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies reare O God:
 They set as signes on euery wall,
 their banners spaid abroad.
6 As men with axes hew downe trees,
 that on the hills do grow:
 So shine the bills and swords of these,
 within thy Temple now.

7 The feeling sawd, the carued boords,
 the goodly grauen stones:
 With axes, hammers, bills and swords,
 they beate them downe at once.
8 Thy places they consume with flame,
 and eke in all this toile,
 The house appointed to thy Name,
 they raze downe to the soile.

9 And thus they say within their heart,
 dispatch them out of hand:
 Then burnt they vp in euery place,
 Gods houses through the land.
10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?

shall

shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
13 plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and enermore hast bene:
Yea, thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst bruiser the Serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gaust them to the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deeper riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.
19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.
21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet retorne with shame:
But let the poore and needy aye
giue praise vnto thy Name.
23 Rise Lord, let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare

thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne sides:
Nor from forsaken wilderness,
promotion doth proceed.

6 For why, the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselke doth powre abroad.

8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I. H.

Sing this as the 69. Psalme.

TO all that now in Iewrie dwell,
the Lord is clearely knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are false on sleepe:

Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth fell sore afraid,
in silence shall be found.

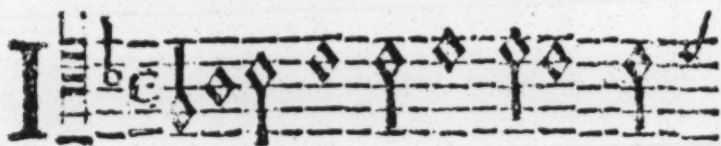
9 And that when thou O God dost stand
in iudgement for to speake,
To saue th' afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath, and threats alwayes.

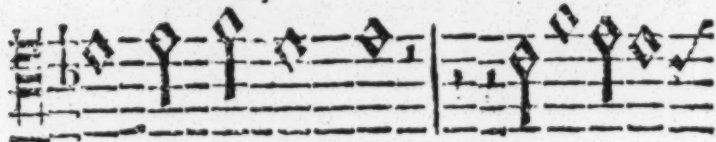
11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

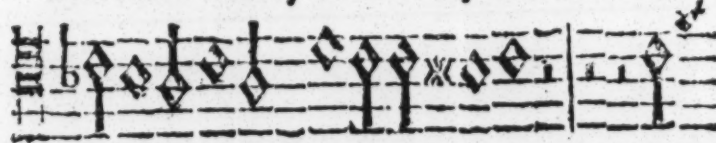
Voce mea. Psal. Lxxvij. I. H.



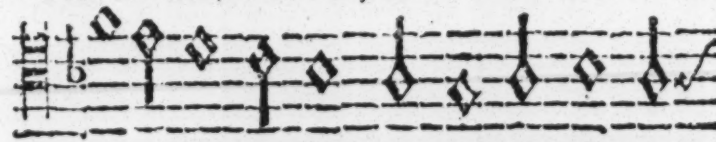
With my voice to God do crie, with



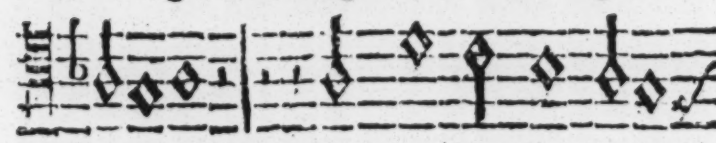
heart and hearty cheare: My voice to God



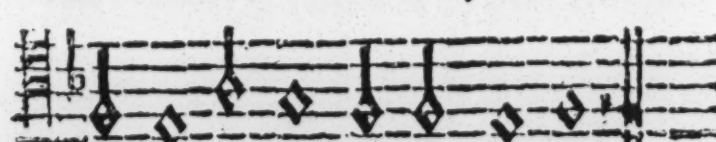
I lif on him, and he my suite doth heare. 1. In



time of griefe I sought to God, by night no



rest I tooke: But stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stoppt so sore.

4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake:
With feare I am so sore oppressd,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time ne shall,
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delaid?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?

14 Thou art a God that dost forth shew
thy goodnesse euery houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

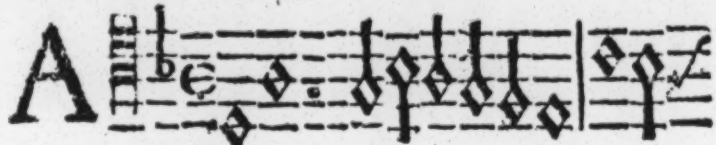
17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

12 Thy thunder in the aire was heard,
thy lightnings from aboue:
With flathe great made men afraid,
the earth did quake and moue.

12 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

13 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

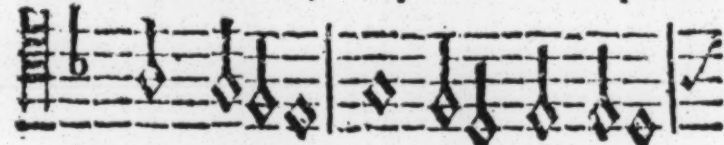
Attendite populi. Psal. Lxxvii. I. H.



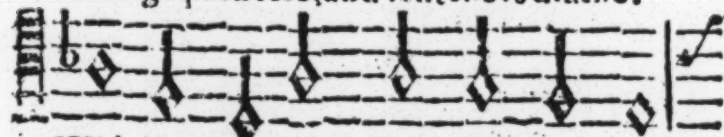
Tend my people to my law, and to



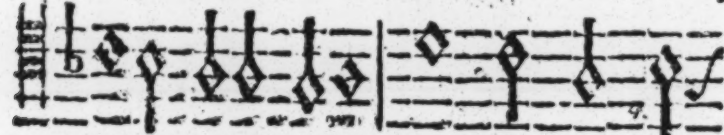
my words incline, 2. My mouth shall speake



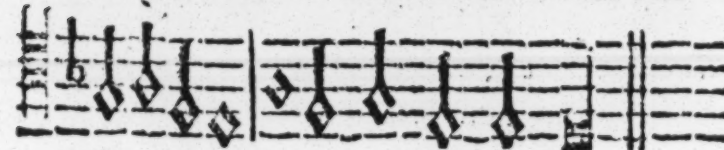
strange parables, and sentences diuine.



3 Which we our selues haue heard and learnd,



euery of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie
that were not sprong vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebell'g in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the covenant that was made:
Nor yet would walke or leade their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himsele disclose:
In Egypt land, within the field,
that cald is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke,
As plentiful as when the deepes,
do flow vnto the brinke.

16 He drew out rivers out of rocks,
that were both drie and hard,
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuratiō,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleene and hope that he
Could alwayes helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When

25 When earthly men with Angels food,
 were led at their request:
 26 He had the East wind blow away,
 and brought in the So thwest.
 27 And rained downe flesh as thicke as dust,
 and fowle as thicke as land:
 28 Which he did cast into the place,
 where all their tents did stand.
 29 Then did they eate exceedingly,
 and all men had their fill:
 Yet more and more they did desire,
 to serue their lusts and wills.
 30 But as the meate was in their mouthes,
 his wrath vpon them fell:
 31 And flue the flower of all their youth,
 and choise of Israel.
 32 Yet fell they to their wonted sinne,
 and still they did him grieue:
 For all the wonders that he wrought,
 they would him not beleue.
 33 Their daues therefore he shortened,
 and made their honour vaine:
 Their yeares did weare and passe away,
 with terror and with paine.
 34 But euer when he plagued them,
 they sought him by and by:
 35 Remembring that he was their strength,
 their helpe and God most hie.
 36 Though in their mouthes they did but glose
 and flatter with the Lord:
 And with their tongues and in their hearts
 dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
 to him nor to his trade:
 Nor yet to keepe or to performe
 the couenant that was made.
 38 Yet was he still so mercifull,
 when they deseru'd to die,
 That he forgane them their misdeeds,
 and would not them destroy.
 Yea many a time he turnd his wrath,
 and did himselfe aduise:
 And would not suffer all his whole
 displeasure to arise.
 39 Considering that they were but flesh,
 and euen as a wind,
 That passeth away, and cannot well
 returne by his owne kind.
 40 How oftentimes in wilderness,
 did they the Lord prouoke?
 How did they moue and stirre the Lord,
 to plague them with his stroke?
 41 Yet did they turne againe to sinne,
 and tempted God oftsoone:
 Prescribing to the holy Lord,
 what things they would haue done.
 42 Not thinking of his hand and power,
 nor of the day when he
 Deliuered them out of the hands
 of their fierce enemy.
 43 Nor how he wrought his miracles,

(as they themselves beheld)
 In Egypt and the wonders that
 he did in Zoan field.

44 Nor how he turned by his power,
 their waters into bloud:
 That no man might receiue his drinke,
 at riuer nor at flood.
 45 Nor how he sent them swarmes of flies,
 which did them sore annoy:
 And filld their countrey full of frogs,
 which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
 vnto the Caterpillar:
 And all the labour of their hands,
 he gaue to the Grashopper.
 47 With hailstones he destruid their vines,
 so that they were all lost:
 And not so much as wilde fig-trees,
 but he consum'd with frost.
 48 And yet with hailstones once againe,
 the Lord their cattell smote:
 And all their flocks and heards likewise
 with thunderbolts full hote.
 49 He cast vpon them in his ire,
 and in his fury strong.
 Displeasure wrath, and euill spirits,
 to trouble them among.
 50 Then to his wrath he made a way,
 and spared not the least:
 But gaue vnto the pestilence,
 the man and eke the beast.
 51 He strake also the first borne all,
 that vp in Egypt came:
 And all the chiefe of men and beasts,
 within the tents of Ham.
 52 But as for all his owne deare folke,
 he did preserue and keepe:
 And carried them through wilderness,
 euen like a flocke of sheepe,
 53 Without all feare both safe and sound,
 he brought them out of thrall:
 Whereas their foes with rage of seas,
 were ouerwhelmed all.
 54 And brought them out into the coasts
 of his owne holy land:
 Euen to the mount which he had got
 by his strong arme and hand.
 55 And there cast out the heathen folke,
 and did their land diuide:
 And in their tents he set the tribes
 of Israel to abide.
 56 Yet for all this, their God most high,
 they kild and temptred still:
 And would not keepe his testament,
 nor yet obey his will.
 57 But as their fathers turned backe,
 euen so they went astray:
 Much like a bow that would not bend,
 but slip and start away.

The sixth part.

58 And grien'd him with their hill altars,
 with offrings and with fire:

And

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:

The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gane the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their yong men were deuour'd with fire,
maides had no mariage.

64 And with the sword the Priests also
did perish euery one:

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:

And like a valiant man of warre,
refreshed after wine.

65 With Emrods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure.

Like as the earth, which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,

To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they despoile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coasts about-

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know:

All realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:

His habitation and his land,
they haue left waste and void.

8 Beare not in mind our former faults,
with speed some pittie show:

And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folke thy seruants bloud,
which they spilt in despite.

11 Receiue into thy sight in haste,
the clamours, griefe, and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
as to blaspheme thy Name:

Into their laps with seuen fold,
repay againe the same.

13 So we thy foike and pasture sheepe,
will praise thee euermore:

And teach all nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 68. Psalme.

Thou

THou Heard that Israel doest keepe,
giue care and take good heed:
Which ledest Ioseph like a sheepe,
and doest him watch and feed.
2 Thou Lord, I say, whose seate is set
on Cherubins most bright
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare their pray?
6 Thou doest them feed with sorrowes deepe,
their bread with teares they eare:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iust it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deere:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and bring apace,
and fill the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.
13 The Boare out of the wood so wilde,
doth dig and roote it out:
The furious beastes out of the field,
denoure it all about.
14 O Lord of hostes returne againe,
from heauen looke becime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,

O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face:
and then full safe are we.

Deo exultate. Psal. LXXXJ. I.H.

Blight and glad, in God reioyce which

is our strength and stay: Be ioyfull and lift

vp your voice, to Iacobs God I say. 2. Pre-

pare your instruments most meet, tome ioy-

full Psalme to sing: Strike vp, with Harpe and

Lute so sweete, on every pleasant string.

3 Blow as it were in the new Moone,

with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God I say had so prepar'd,
to bring him from that land,
Whereas the speech which he had heard,
he did not vnderstand.

from his shoulders tooke (saith he)
the burthen cleane away:
and from the fornace quitted him free,
from burning bricke of clay.
When thou in griefe didst crie and call,
I helpe thee by and by:
and I did answer thee withall,
in thunder secretly.

Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
Hearc O my folke, O Israel,
and I assure thee:
regard and marke my words full well,
if thou wilt cleane to me.

The second part.

Thou shalt no god in thee rescue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god.
I am the Lord thy god, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselves they might peruert.

O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.
How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them overthrow.

And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.

I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fil should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.

How long (saith he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

Whereas of due, you should defend
the fatherlesse and weakes:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 For nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walke.

6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of night,
for lone I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why, behold thy foes, and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vse deccit,
and craftly they enquire,
For thine elect to lye in waite,
their counsell doth conspire,

4 Come on, say they, let vs expect,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Asur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Sifer and to Iabin,
beside the brooke Kison.

10 When thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them new and their Lords appeare,
like Zeb and Oreb than:

As Zeba and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheelles that haue no stay:

Or like the chaffe which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forrests spils:

And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid:

And of thy stormy wind and showre,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame,

That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perish ekewithall.

18 That they may know and feelee full well,
that thou art called Lord:

And that alone thou doest exceli,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Sing this as the 81. Psalme.

How pleasant is thy dwelling place,
O Lord of hostis to me?

The tabernacles of thy grace,
how pleasant Lord they be:

2 My soule doth long full sore to go
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:

O Lord of hostis thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they did vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

7 From strength to strength they walke full fast
no faintesse there shall be:

And so the God of gods at last,
in Sion they do see.

8 O Lord of hostis to me giue heed,
and heare when I do pray:

And let it through thine eares proceed,
O Iacobs God, I say.

9 O Lord our shield, of thy good grace,
regard and so draw neare:

Regard, I say, behold the face
of thine annointed deare.

10 For why, within thy courts one day
is better to abide,

Then other where to keepe or stay,
a thousand dayes beside.

Much rather would I keepe a doore
within the house of God:

Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord light and defence,
will grace and worship giue:

And no good thing will he withhold
from them that purely liue.

12 O Lord of hostis that man is blest,
and happie sure is he:

That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalme.

Thou hast bene mercifull indeed,
O Lord vnto thy land:

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And

all thy folke may euermore
be glad and ioy in thee.

O Lord on vs do thou declare
thy goodnesse to our wealth:
shew forth to vs and do not spare,
thine aide and sauing health.
I will hearke what God saith, for he
speakes to his people peace:
and to his Saints, that neuer they
returne to foolishnesse.

For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.
For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

As truch from earth shall spring apace,
and flourish pleasantly.
So righteousness shall shew her face,
and looke from heauen hie.
Yea God himselfe doch take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruite shall bring.

Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and grieve oppress,
full poore and weake am I.
Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

Thy mercies Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.

O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

In time when trouble doth me moue,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shewed to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truch no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God lonesthe gates of Sion best,
his grace doth there abide:
He lonesthem more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,

and

and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

- 5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old, full long ago
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprong vp, and the high God
hath founded fast the same.
7 In their records to them it shall,
through Gods denice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.
Sing this as the 77. Psalm.

- L**ord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, attend,
and hearken to my crie.
3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.
9 Thou putst my friends far off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I, (O Lord) to thee alwayes
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why doest thou Lord abhor my soule,
in griefe that seeketh thee?
And now, O Lord, why doest thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse with all.
18 All day they compass me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.
Sing this as the 77. Psalm.

- T**o sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heavens stay,
thy truth appeareth plaine.
3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heavens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clonds abroad?
Among the fountes of all the gods,
what one is like our God?

7 God n assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts, in all the world,
what one is like to thee?
On euery side, most mightie Lord,
thy truth is scene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdude,
and thou hast it destruid:
Yea thou thy foes with mightie arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Labormount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
ail might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousness and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noise.

17 For why, their glorie strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle annoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Neyet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
so him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
to shall his kingdome last.

39 But now O Lord, thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou doest contound:

Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is sore destroid and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:

And all his foes that him deuoure,
lo thou hast made to ioy.

44 His sword's edge thou dost take away,
that should his foes withstand:

To him in warre no victorie
thou givest, nor vpper hand.

45 His glorie thou doest also waste:
his throne his ioy, and mirth,

By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:

And raise of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou tume?

And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that lieth here,
and death shall neuer see?

Or from the hand of hell his soule
shall he deliuer free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?

Which by thy truth and vprightness,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:

The railings of the people all,
burne in my breast haue I.

52 Wherewith, O Lord, thine enemies,
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth, and all the coaste
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Sing this as the 78. Psalme.

Thou Lord halt bene our iure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grieve and paine
to dust or clay, and then,
And then thou saist againe, returns
again e ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them;
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full sore afraid.

8 The wicked workes that we haue wrought,
thou seest before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painefull grieve,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and erie,
how long our dayes remaine?

And

That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he,

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and dayes of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
3 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie, Lord, most high,
yea thou doest reigne therefore:
H 3

In euery time eternally,
both now and euermore.

- 9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oile,
thine ointed kingam I.
- 11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
- 12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruite shall bring,
both fat and well bescene:
And pleasantly both bud and spring,
with boughes and branches greene.
- 15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

- T**he Lord as King aloft doth raigne,
with glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
- 4 The fouds, O Lord, the fouds arise,
they roare and make a noise:
The fouds (I say) did enterprise,
and lifted vp their voice.
- 5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- And looke what promise he doth make,
his household to defend,
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

- O** Lord thou doest reuenge all wrong,
that office long to thee:

- Sith vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.
- 3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
- 4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euill?
- 5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage,
still daily more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.
- 7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
- 8 O folke vnwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
- 9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?
- The second part.*
- 11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
- 16 But who vpon my part shall stand,
against the cursed traine?

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who shall rid me from their hand,
that wicked works maintaine?

7 Except the Lord had bene mine aide,
mine enemies to repell:
my soule and life had now bene laid,
almost as low as hell.

8 When I did say, my foote did slide,
I now am like to fall:
thy goodnesse Lord did so prouide,
to stay me vp withall.

9 When with my selfe I mused much,
and could no comfort find:
then Lord thy goodnesse did me touch,
and that did ease my mind.

10 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit?

11 For they consult against the life
of righteous men and good:
and in their counsels they are rife,
to shed the guiltlesse blood.

12 But yet the Lord he is to me
a strong defence or locke:
he is my God, to him I flie,
he is my strength and rocke.

13 And he shall cause their mischiefs all,
themselves for to annoy:
and in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

Sing this as the 69. Psalme.

Come let vs lift vp our voice,
and sing vnto the Lord:
in him our rocke of health, reioyce
let vs with one accord.

Yea let vs come before his face,
to giue him thanks and praise:
in singing Psalmes vnto his grace,
let vs be glad alwayes.

For why, the Lord he is no doubt,
a great and mightie God:
King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherfore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I.H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

4 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I.H.

Sing this as the 77. Psalme.

The Lord doth reigne, wherat the earth
may ioy with pleasant voice:
And eke the illes with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice ener dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpriight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I.H.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Give thanks to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the fouds reioyce their filis,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

Sing this as the 77. Psalme.

The Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie Name,
for it is fearefull sure:

And

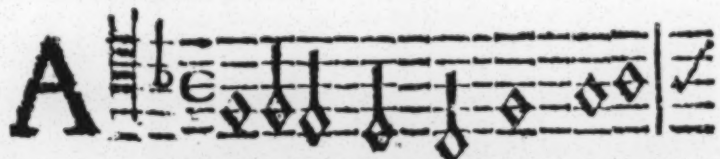
And let them magnifie the same,
that holy is and pure.
The princely power of our King,
doth lone iudgement and right:
Thou rightly rulest enery thing
in Iacob through thy night.

3 To praise the Lord our God deuise,
all honour to him do:
Before his footstool worship him,
for he is holy too:
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

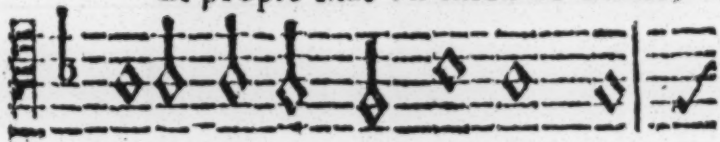
7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercie did on them appeare,
their deeds did it not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

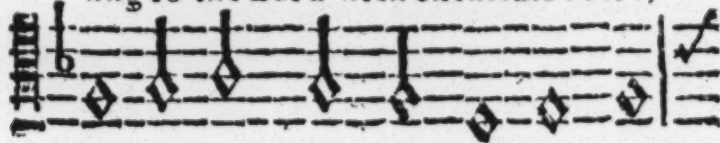
Iubilate Deo. Psal. C. I. H.



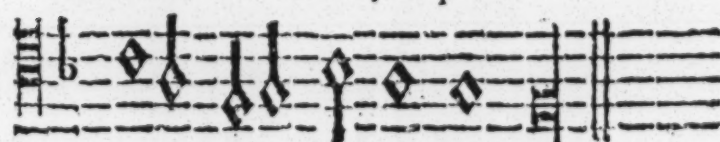
All people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and blesse his Name alwayes,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercy is for euer fare:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 68. Psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues: for we are his
owne flocke and pasture sheepe.
3 O go into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God ynto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenesse of my sprites:
3 And I no kind of wicked thing,
will set before my sight.
4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The loose heart I cannot beare,
nor him that looketh hie.
6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 67. Psalme.

O Heare my prayer, Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.
4 And as an harth my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eate my bread.

5 By reason of my groning voice,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case now am I in.

And as an owle in desert is,
lo I am such a one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemies do me scorne:

And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest
remaine in steady place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselte shall bend:

When he shall not disdaine vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull cry:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he hath cut my dayes,
thus I therefore did say:

24 My God in midlt of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
euen as a garment will.

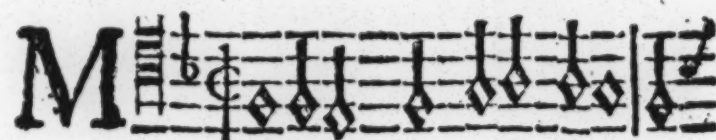
27 Thou as a garment shalt them change,
and changed shall they be:

But thou doest still abide the same,
thy yeares do neuer see.

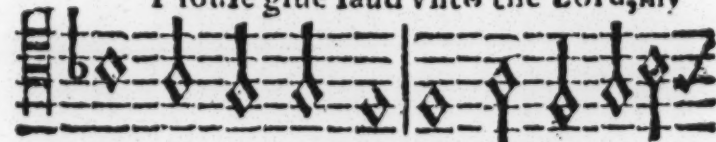
28 The children of thy seruants shall
continually endure:

And in thy sight their happie seed,
for euer shall stand sure.

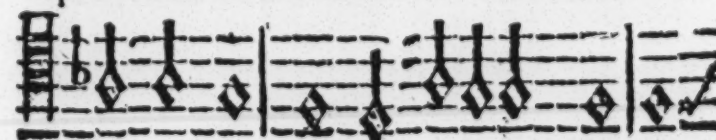
Benedic anima. Psal. Cij. T.S.



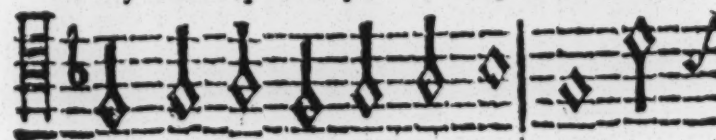
Y soule giue laud vnto the Lord, my



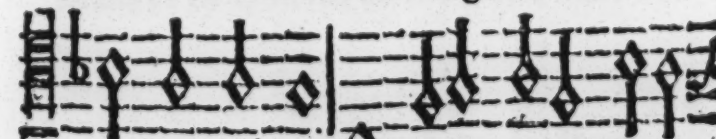
spirit shall do the same: And all the secrets



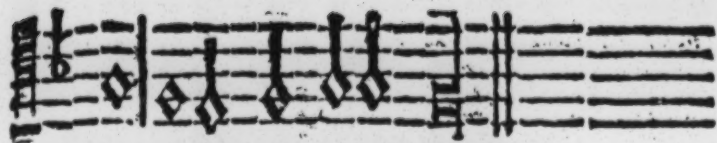
of my heart, praise ye his holy Name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-
fits



sites, to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.

6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him griue:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty stormy winds,
do vterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

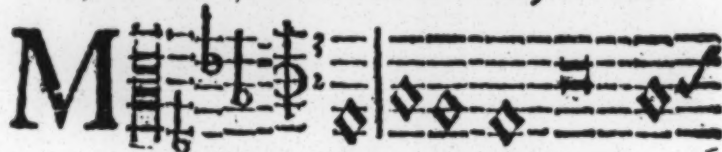
19 The heauens high are made the seate,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

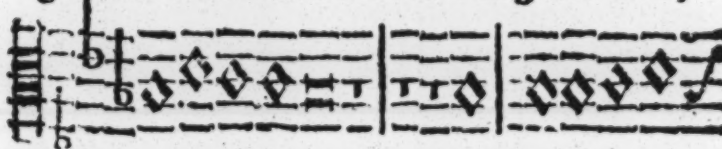
Benedic anima. Psal. Ciiij. W.K.



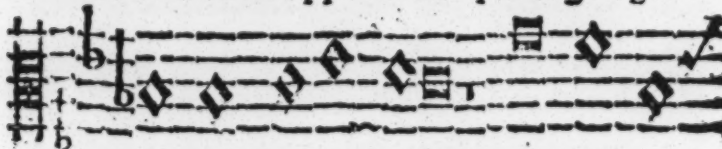
Y soule praise the Lord, speake



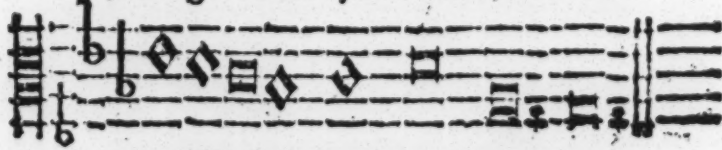
good of his Name: O Lord our great God,



how doest thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,

With light as a robe,
thou hast thee be clad,
Whereby all the earth
thy greatnesse may see:
The heauens in such sort
thou hast also spread,
That it to a curtaine
compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot,

are

are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of windes in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also preste
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
noue shall haue such power.

6 The deepe a faire conering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunders,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which runne do full swift
among the huge hills.

11 Where both the wild Affes,
their thirst oft times flakes,
And beastes of the mountaines,
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly replete.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea, bread wine and oile,
he made for mans sake:
His face to refresh,
and heart to make it strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firme trees the Storkes
remain and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rocks stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beastes of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faire:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where things that creepe swarme,
and beasts of each sort.
16 There both mighty ships saile,
and some lie at road:
The whale huge and monstrous,
there also doth sport.

17 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feed.
18 Now when it doth please thee,
the same for to giue,
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.

19 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

20 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue.
Then are they created
as thou hast decreed:
And doest by thy goodnesse,
the drie earth renew.

21 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
22 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

23 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I.
24 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crie.

25 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. No.

Sing this as the 103. Psalme.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare

his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, Lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

- 17 Euen Ioseph, which had once bene sold
to line a slaue in wo:
Whose secte they hurt in stockes, whose soules
the irons pierst also.
- 18 Vntill the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did trie.
- 19 The King sent and deliuered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
- 21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
- 22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.
- 23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did line a stranger tho.
- 24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
- 25 Whose heart he turnd, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
- 27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.
- 28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
- 29 He turnd their waters into bloud,
he did their fishes slay:
- 30 Their land brought frogs, euen in the place
where their king Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noysome flies:
And all the quarters of the land
were filld with crawling lice.
- 32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
- 33 He smote the vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts

downe did he ouerthrow.

- 34 He spake, then caterpillars did
and grasshoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
- 37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was false vpon their heart.
- 39 To throwd them from the parching heate,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
- 40 They asked, and he caused Quails,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
- 41 He opened the stonie rocke,
and water gushed out:
And eke the drie and parched ground,
like riuers ran about.
- 42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
- 45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

Sing this as the 59. Psalm.

- P**raise ye the Lord, for he is good,
his mercy dureth for aye:
1 Who can expresse his noble acts,
or all his praise display?
- 2 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.
- 3 And with thy saning health (O Lord)
vouchsafe to visite me:
4 That I the great felicitie
of thine elect may see:

And

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
to keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled, most vnkind:
8 Neuertheless he saved them,
for his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebake,
and forthwith it was aride:
And as in wilderness, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive:
12 Then they beleen'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanness therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same,

20 Into the likenesse of a Calfe,
which feedeth on the grasse:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Ball Peor then they did
adiuine themselves also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make:
Yea so farreforth, that Moses was
then puiht for their sake.

33 Because they vext his spirit so fore,
that in impatient heate,
his lips spake vnadvisedly,

- his seruour was so great.
 34 Nor as the Lord commanded them,
 they slue the people tho:
 35 But were among the heathen mixt,
 and leard their workes also.
- 36 And did their idols serue, which were
 their ruine and decay:
 37 To fiends their sonnes and daughters they
 did offer vp and slay.
 38 Yea with vnkindly murdering knife,
 the guiltlesse bloud they spilt:
 Yea their owne sonnes and daughters bloud,
 without all cause of guilt.
- Whom they to Canaan idols then
 offred with wicked hands:
 And so with bloud of innocents,
 defiled was the land.
 39 Thus were they stained with the workes
 of their owne filthy way:
 And with their owne inventions,
 a whoring they did stray.
- 40 Therefore against his people was
 the Lords wrath kindled sore:
 And euen his owne inheritance,
 he did abhorre therefore.
 41 Into the hands of heathen men,
 he gaue them for a prey:
 And made their foes their Lords, whom they
 were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies,
 opprest them in the land:
 And they were humbly made to stoupe,
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 deliuered them before:
 But with their counsels they to wrath
 prouokt him euermore.
- Therefore they by their wickednesse,
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkned to their crie.
 45 He cald to mind his couenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therefore.
- 46 And fauour he them made to find
 before the sight of those,
 That led them captiue from their land,
 when erst they were their foes.
 47 Saue vs O Lord that art our God,
 saue vs (O Lord) we pray:
 And from among the heathen folke,
 Lord gather vs away.
- 48 That we may spread the noble praise,
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The Lord the God of Israel,
 be blest for euermore:
 Let all the people say, Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 69. Psalme.

- G**ive thanks vnto the Lord our God,
 for gracious is he:
 And that his mercie hath no end,
 all mortall men may see.
- 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.
- 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
- 4 They wandred in the wilderness,
 and strayed from the way:
 And found no Citie where to dwell,
 that serue might for their stay.
- 5 Whose thirst and hunger was so great,
 in these deserts so voide:
 That faintnesse did them fore assault,
 and eke their soule annoide.
- 6 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praie.
- 7 And by that way which was most right,
 he led them like a guide:
 That they might to a Citie go,
 and there also abide.
- 8 Let men therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
- 9 For he the empty soule sustaind,
 whom thirst had made to faint:
 The hungrie soule with goodnesse fed,
 and did them eke acquaint.
- 10 Such as doe dwell in darknesse deepe,
 where they on death do waite:
 Fast bound to taste such troublous stormes,
 as iron chaines do threat.
- The second part.*
- 11 For that against the Lords owne words,
 they fought so to rebell:
 Esteeming light his counsels high,
 which doe so farre excell.
- 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
- 13 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praie.
- 14 For he from darknesse out them brought,
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which did before them lade.
- 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.

16 For he threw downe the gates of brasie,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thankes, and also feare,
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandize through fearefull floods,
to compasse and to end.

24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
most maruellous they see.

25 For at his word the stormy wind
ariserh in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 55. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

3 Awake my viole and my harpe,
sweete melody to make:

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
about the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skie.

5 About the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearly beloued may
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shali be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct mee
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy sauing aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

I N spechlesse silence do not hold,
O God thy tongue alwaies:
O God, euen thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull fo to stand.
7 When he is indged, let him them
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruite,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The third part.

13 And so let his posteritie,
for euer be destroid:
Their name ont blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall befarre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my fo:
Yea and of those that euill speake
against my soule also.

11 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,
for good thy mercies be.
12 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

13 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
14 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese.

15 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
16 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.
17 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
18 Although they curse with spite, yet thou
shalt blesse with loning voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

19 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
20 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

21 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:

Thy birthe deaw is the deaw that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Mechisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay.
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 120. Psalme.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As do him loue and trust.

3 His workes are glorious,
Also his righteousness,
It doth endure for euer,

4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did giue into their hand
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right and truth,
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who so with heart full faue,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

THe man is blest that God doth feare,
 And that his law doth loue indeed:
 3 His seed on earth God will vpreare,
 And blessed such as from him proceed.
 2 His house with good he will fulfill,
 His righteousness endure shall still.

4 Vnto the righteous doth arise,
 In trouble ioy, in darknesse light:
 Compassion is in his eyes,
 And mercy alwayes in his sight.
 5 Yea pittimoueth such to lend,
 He doth by iudgement things expend.

6 And surely such shall neuer faile,
 For in remembrance had is he:
 7 No tidings ill can make him quail,
 Who in the Lord sure hope doth see.
 8 His heart is firme, his feare is past,
 For he shall see his foes downe cast.

9 He did well for the poore provide,
 His righteousness shall still remaine:
 And his estate with praise abide,
 Though that the wicked man disdain.
 10 Yea gnash his teeth therat shall he,
 And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W. K.

Ye children which do serue the Lord,

praise ye his name with one accord: Yea

blessed be alwayes his Name. Who from the

rising of the Sunne. Till it returne where it

begun, Is to be praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Aboue the heauens

high to be: With God the Lord who may

compare? Whose dwellings in the heauens

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

are, Of such great power and force is he.

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are, Of such great power and force is he.

are, Of such great power and force is he.

In exitu Israel. Psal. Cxiiij. W. W.

Sing this as the 44. Psalme.

When Israel by Gods addresse,
 from Pharaohs land was bent:
 And Jacobs house the strangers left,
 and in the same traine went.

2 In Iuda God his glory shewd,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome power, and might.

3 The sea it saw, and suddenly
 as all amaz'd did flie:
 The roaring streames of Iordans floud,
 reculed backwardly.

4 As Rams afraid the mountaines skipt,
 their strength did them forsake:
 And as the silly trembling Lambs,
 their tops did beate and shake.

5 What aild thee sea as all amaz'd,
 so suddenly to flie?

Ye rolling wanes of Iordans floud,
 why ranne ye backwardly?

6 Why shooke ye hills as Rams afraid?
 why did your strength so shake?

Why did your tops as trembling Lambes,
 for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
 and dread his mighty hand.

Before the face of Jacobs God,
 feare ye both sea and land.

8 I meane the God which from hard rocks
 doth cause maine flouds appeare:

And from the stony flint doth cause
 gath out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

1 Why shall the heathen scornors say,
where is their God become?

2 Our God in heauen is, and what
he will, that hath he done.

3 Their idols siluer are and gold,
worke of mens hands they be:

4 They haue a mouth, and do not speake,
and eyes, and do not see,

5 And they haue eares ioynd to their heads,
and do not heare at all:

6 And noses like they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:

8 A throte they haue, yet through the same
they make no sound to blow.

9 Those that make them are like to them,
and those whose trust they be:

10 O Israel trust in the Lord,
their helpe and shield is he.

11 O Aarons house trust in the Lord,
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

13 The Lord hath mindfull bene of vs,
and will vs blesse also:

14 On Israel and on Aarons house,
his blessings he will show.

15 Them that be fearers of the Lord,
the Lord will blesse them all:

16 Euen he will blesse them euery one,
the great and eke the small.

17 To you (I say) the louing Lord
will multiply his grace:

18 To you, and to the children that
shall follow of your race.

19 Ye are the blessed of the Lord,
euen of the Lord, I say:

20 Which both the heauen and the earth
hath made and set in stay.

21 The heauens, yea the heauen high,
belong vnto the Lord:

22 The earth vnto the sounes of men,
he gaue of free accord.

23 They that be dead do not with praise
set forth the Lords renowne:

24 Nor any that into the place
of silence do go downe.

25 But we will praise the Lord our God,
from henceforth and for aye:

26 Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalme.

ILoue the Lord, because my voice
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

4 When paines of hell me caught, and when
I wo and sorrow found.

5 Vpon the Name of God my Lord,
then did I call and say:

6 Deliuer thou my soule O Lord,
I do thee humbly pray.

7 The Lord is very mercitull,
and iust he is also:

8 And in our God compassion
doth plentifully flow.

9 The Lord in safety doth preferus
all those that simple be:

10 I was in wofull miterie,
and he deliuered me.

11 And now my soule with thou art safe,
returne vnto thy rest:

12 For largely to the Lord to thee,
his bountie hath exprest.

13 Becanse thou hast delivered
my soule from deadly thrall,

14 My moistned eyes from mournfull teares,
my sliding feete from fall.

15 Before the Lord I in the land
of life will walke therefore:

16 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

17 I said in my distresse and feare,
that all men liers be:

18 What shall I pay the Lord for all
his benefits to me?

19 The wholesome cup of sauing health,
I thankfully will take:

20 And on the Lords Name I will call,
when I my prayers make.

21 I to the Lord will pay the vowes,
that I to him behight:

22 Yea euen at this present time,
in all his peoples sight.

23 Right deare and precious in his sight,
the Lord doth aye esteeme,

24 The death of all his holy ones,
what euer men do deeme.

25 Thy seruant, Lord, thy seruant I,
I do my selte confesse,

26 Sonne of thy handmaid: thou hast broke
the bonds of my distresse,

27 And I will offer vp to thee,
a sacrifice of praise:

28 And I will call vpon the Name
of God the Lord alwaies.

29 I to the Lord will pay the vowes,
that I haue him behight:

30 Yea euen at this present time,
in all his peoples sight.

31 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 99. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies;
And all ye people euery where,
set forth his noble praise.
For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal Cxviij. N.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
Let Israel confesse and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercy dures for aye.
Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.
The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.
Better it is to trust in God,
then in mans mortall feed:
Or to put confidence in kings,
or Princes in our need.
All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie Name,
I shall worke their decay.
They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saniour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminnce,
his force is as it was.

17 I shall not die but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened;
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

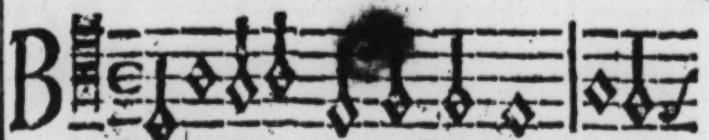
21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Saniour vnto me.
22 The stone which ere this time among
the builders was refuted,
Is now become the corner stone,
and chiefly to be vied.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that wolbeact.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

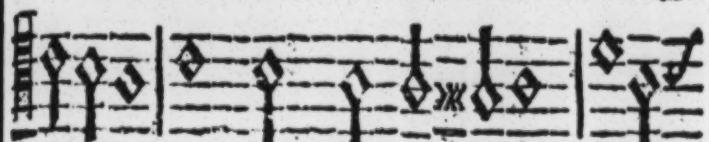
Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



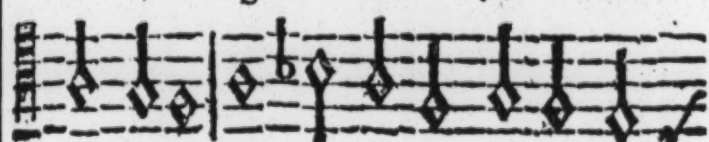
in mind and heart: Whose liues and conuer-



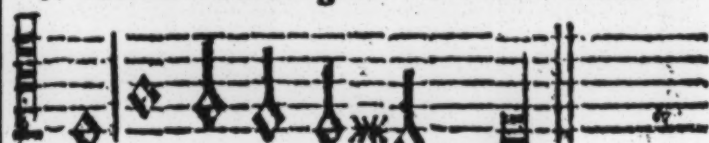
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentine heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forfake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend,

10 Vnfainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed,

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy lawes forget.

G I M E L. The third part.

17 Grant to thy seruaut now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue,

18 Mine eyes which were dim and shut vp,
so open and make bright,
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not,
thy helts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy seruaut thought how he
thy statutes might not breake.

24 For why. thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

D A L E T H. The fourth part.

25 I am alas as brought to grane,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

16 My wayes when I acknowledged,
with mercie thou didst heare:
Heare now eftsoone, and me instruct,
thy lawes to keepe and feare.

17 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

18 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

19 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

20 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before;
which keepe me safe and sound.

21 Since then (O Lord) I forcé my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor cheque in any case.

22 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The first part.*

23 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

24 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

25 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

26 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

27 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.

28 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

29 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

30 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

CAV. *The first part.*

41 Thy mercies great and manifold,
let me obtaine. O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of leud men and vniust:
For in thy frithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my breaſt,
doth naturall life preserve:
Yea till this world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy helts and will:
Which enermore I haue lou'd best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commaedements,
in deed, in will, in thought.

ZA IN. *The seventh part.*

49 Thy promise which thou mad'st to me,
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

THE EIGHTH. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me,
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for lone nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

THE NINTH. *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and givest most liberally:
Thine ornamances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seeke but that.

71 Oh happie time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

TEN. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature;
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercie powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

THE ELEVENTH. *The xi. part.*

81 My soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causlesse they me griene:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
ill death my life expell.

L A M E D. *The xij. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can tittle make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my ban,
and threeto lie in wait:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. *The xij. part.*

97 What great desire and seruont loue,
do I beare to thy law!
All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually
thy word might keepe I say.

102 I haue not swer'd from thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to line godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

N V N *The xij. part.*

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. *The xv. part.*

113 The craftie thoughts and double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promist. so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were beaum'd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:

Reigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show,
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me counderstand,
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decay'd:
Thy law likewise they haue transgress'd,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemd
most costely to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I do abhorre therefore.

P E. The xvij. part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are rride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very ideots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandments:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly harmes,
preserue and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hue,

Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gash out,
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E. The xvij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and flie from guile,
are two chiefe points most lie:

And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them
my life lies vp in store.

K O P H. The xix. part.

145 With seruent heart I cald and cride,
now answer me O Lord:

That

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humbly request:

Save me therefore and I will keepe
thy precepts and thy helts.

147 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie ou me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it loudly.

151 Therefore O Lord approach thou neare,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements haue I leard,
not now but long ago:

That they remaine for euermore,
thou hast them grounded so.

RES H. *The xx part.*

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shranke,
nor went awry therefore.

158 And truth it is for grieve I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SCH I N. *The xxi. part*

161 Princes haue sought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired,

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou (knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAV. *The xxij part.*

169 O Lord let my complaint and crie,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
towards thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant

175 Grant me therefore long daiest o liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
175 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me. for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

[N trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
3 Deliuer me, I say,
from liers lips alway,
And tongues of false report.

4 What vantage or what thing,
Gest thou thus for to thing,
Thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or kote consuming fier.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom thy flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causesse I was controld,
By them that would haue strife.

Leuau i oculos. Psal. Cxxij. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
1 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foete from slip he did preserue,
And will thee safely keepe,
For he shall neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

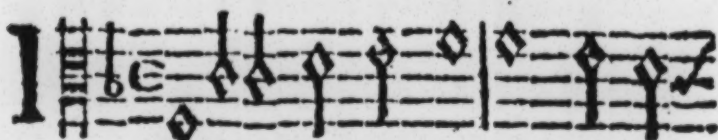
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
At thy right hand euer:

6 The Sunne shall not thee parch by day:
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

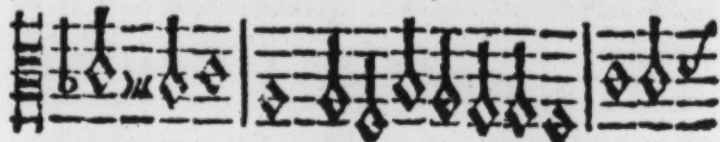
7 The Lord will keepe thee from distress,
And will thy life sure saue:

8 And thou shalt also haue,
In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

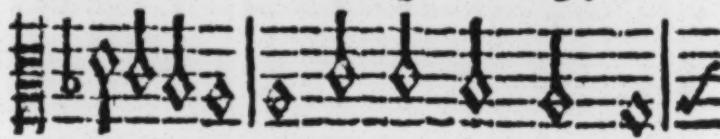
Lætatus sum. Psal. Cxxij. W.K.



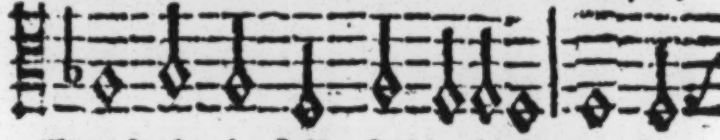
Did in heart reioyce, to heare the



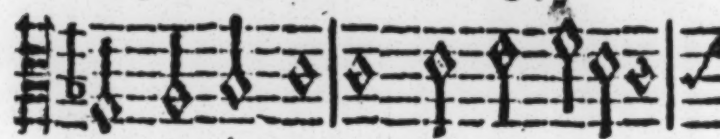
peoples voice, In offering so willingly: For let



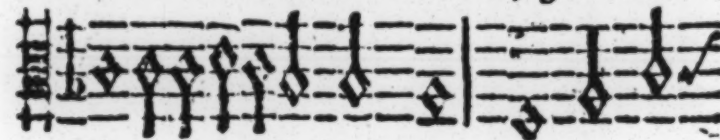
vs vp say they, And in the Lords house pray:



Thus spake the folke full louingly, Our feet



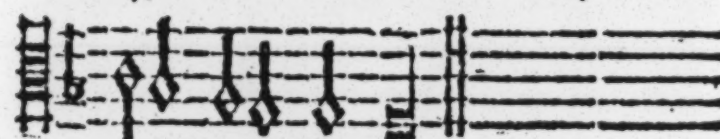
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Citie neate, The like



whereof is not elsewhere.

4 The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Danids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,

Thy wealth for to procure,
So much alwaies as lies in me,

Ad te leuau. Psal. Cxxiiij. T.S.

Sing this as the 73. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:

Euen as the seruant listeth his,
his maisters hand to see.

2 As handmaids watch their mistris hands,
some grace for to atchieue:

So we beheld the Lord our God,
till he do vs forgiue.

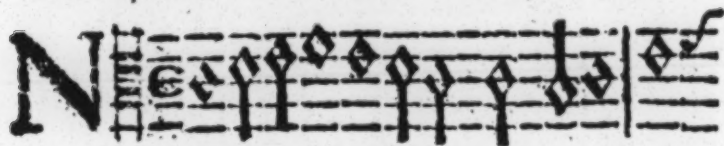
3 Lord grant vs thy compassion,
and mercie in thy sight:

For we are fild and overcome,
with hatred and despight.

4 Our minds be stult with great rebuke,
the rich and worldly wise,

Do make of vs their mocking stocks,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.



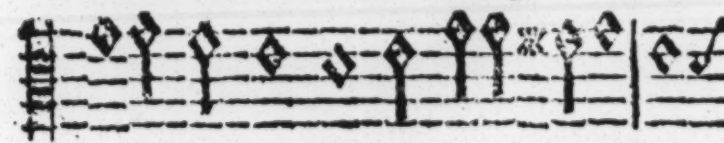
Ow Israel may say, and that truly: If



that the Lord had not our cause maintaine:



It that the Lord had not our right sustaine,



When all the world against vs furiously, Made



their vproares, and said we should all die.

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force do fall:

So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,

right so it fares with vs:
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs from these wicked men.

Qui confidunt, Psal. Cxxv. W.K.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:

So will the Lord do vnto those,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euer more shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence,
vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery,
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God in deed in enery need,
His faithfull people doth defend,

Standing

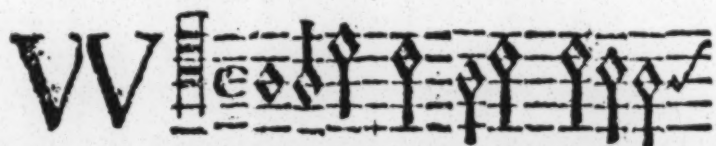
standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To carrie vpon his familie,
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord be good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire, all that are here,
Worship the Lord, and say, Amen,

In conuertendo. Psal. Cxxvj. W. K.



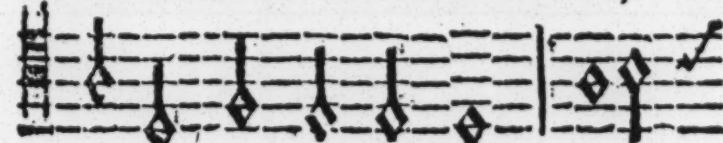
Hen that the Lord, againe his Sion



had forth brought, From bondage great & also



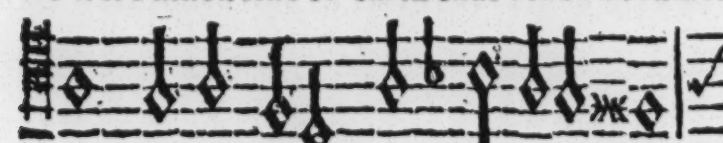
seruitude extreame: His worke was such, as did



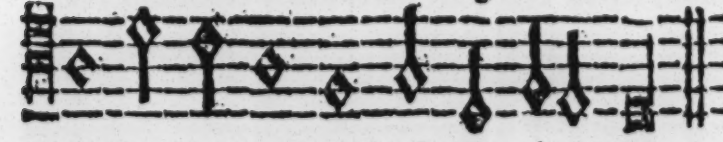
surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.
4 O Lord go forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empai red be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heices to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and aduencesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati

Beati omnes. Psal. Cxxvij. T.S.

Sing this at the 117. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so dath thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

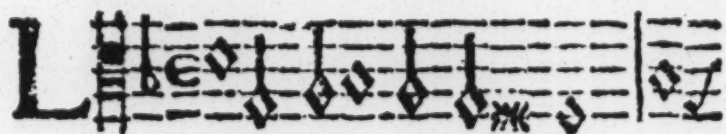
Sing this at the 13. Psalme.

Oft they now Israel may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

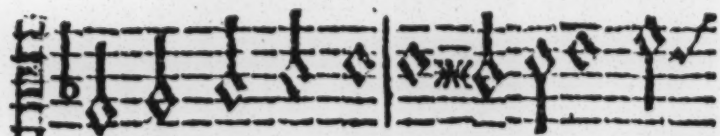
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

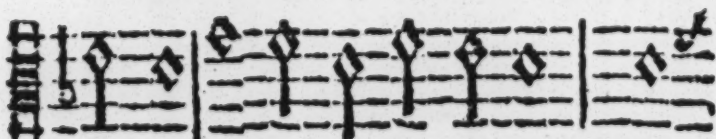
De profundis. Psal. Cxxx. W.W.



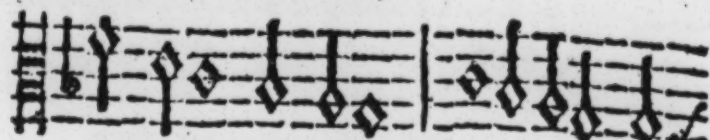
Ord to thee I make my mone, when



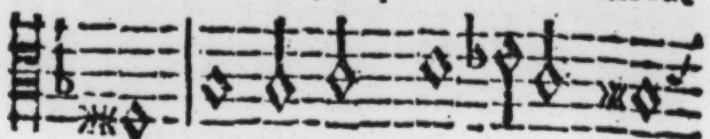
dangers me oppresse: I call, I sigh, plaine



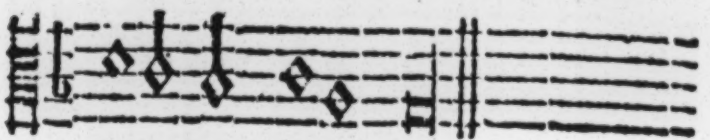
and grone, trusting to find release, 2. Heare



now O Lord my request, for it is full due



time. And let thine eares aye be prest,



vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace.
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

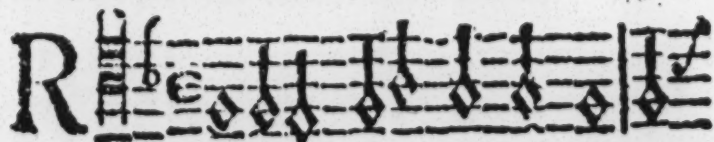
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal Cxxxj. M.

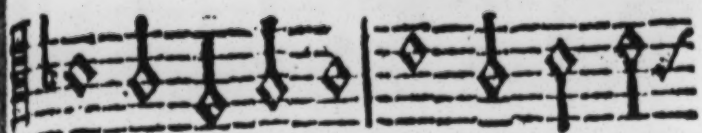
Sing this at the Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

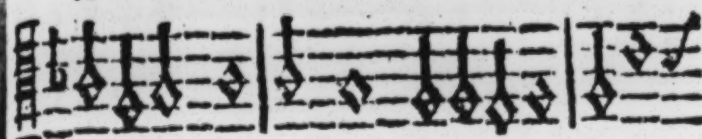
Memento. Dom. Psal. Cxxxij. M.



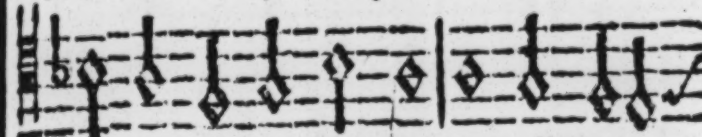
Remember Dauids troubles Lord, how



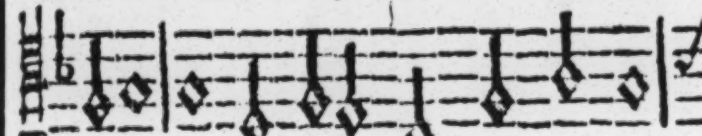
to the Lord he swore: And vowed a vow



to Jacobs God, to keepe for euermore. I will



nor come within my house, nor clime vp to



my head: Nor let my temples take their rest,



nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his foot stoole to fall downe,
and worship him in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my conenant keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her victuals euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quàm. Psal. Cxxxij. W.W.

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie!

2 It cals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hills:
And Sion with his silver drops,
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxij. W.W.

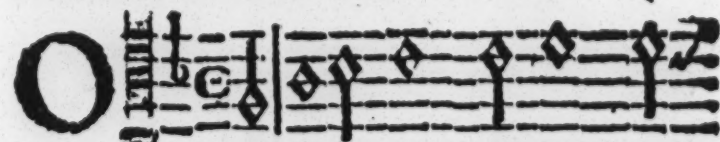
Sing this as the 25. Psalme.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord,

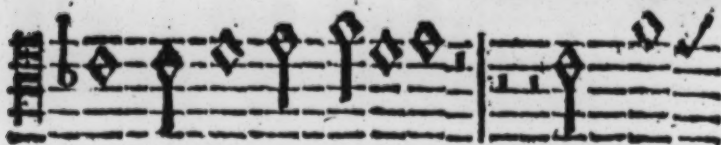
2 Lift vp your hands on high,
vnto his holy place:
And gine the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

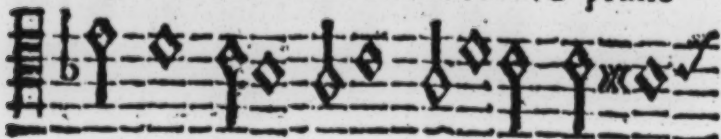
Laudate nomen. Psal. Cxxxv. M.



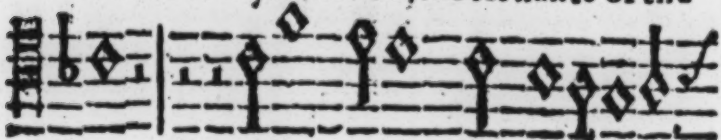
Praise the Lord, praise him praise
him



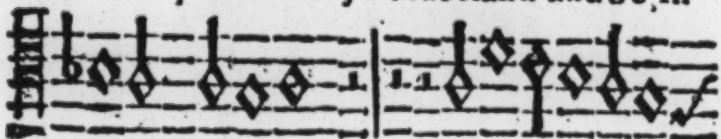
him, praise him with one accord: O praise



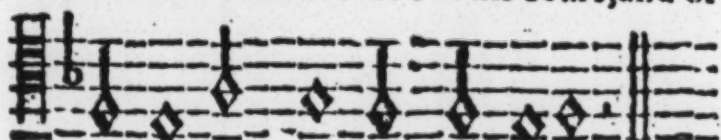
him still all ye that be, the seruants of the



Lord, O praise him ye that stand and be, in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to do the same.

4 For why the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For thus I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds aboue the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt voide of vaunts,
On Pharaoh thy cursed king,
and his sener seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and cheifest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan.
He slue also the kingdome of all,
that were in Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.

14 The Lord will surely now avenge
his people all indeed:
And to his seruants he will shew
faour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of filner and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, and cannot speak,
and eyes that haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord, for he is good,
for his mercy endureth for euer:

2 Gine praise vnto the God of gods,
for his mercy endureth for euer.

3 Gine praise vnto the Lord of Lords,
for his mercy endureth for euer.

4 Which onely doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy, &c.

6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and starres to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first borne,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

12 With

12 With mightie hand and stretched arme,
for his mercie, for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer.

14 And Israel made passe therethrough,
for his mercie endureth for euer.

15 And drowned Pharaoh and his hoast,
for his mercie endureth for euer.

16 Through wildernesse his people led,
for his mercie endureth for euer.

17 He which did smite great noble kings,
for his mercie endureth for euer.

18 And which hath slaine the mighty kings,
for his mercie endureth for euer.

19 As Sehon king of Amorites,
for his mercie endureth for euer.

20 And Og the king of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:

22 Euen to his seruant Israel,
for his mercie endureth for euer.

23 Remembring vs in base estate,
for his mercie endureth for euer.

24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.

26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.

27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye:

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoast of men,
And chariots eke also:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Selow the king by name:
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

Another of the same by T.C.

Sing this as the 148 Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of Gods I say.

2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

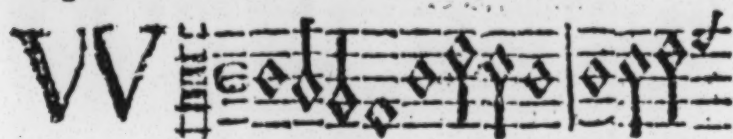
3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie,
The heauenly firmament
Did frame as we may see.
For certainly, &c.

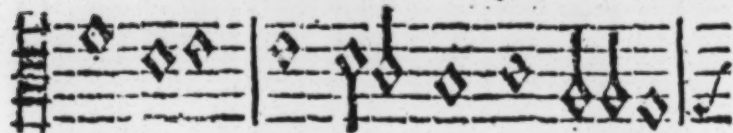
6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.



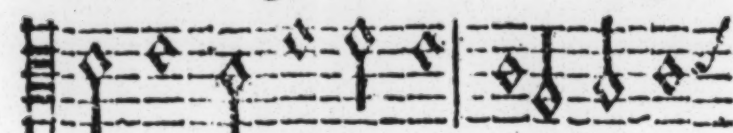
Hen as we fate in Babylon, the riuers



round about: And in remembrance of Sion,



the teares for grieſe burſt out: We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.

4 Alas, ſaid we, who can once frame,
his ſorrowfull heart to ſing,
The praifes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ſee before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, On ſacke, and raze their wals,
in deſpite of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought

And ſhappie ſhall that man be cald,
that our reuenge hath wrought.
9 Ye bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalme.

THEE will I praife with my whole heart,
my Lord, my God alwayes:
Euen in the preſence of the gods
I will aduance thy prayſe.
2 Toward thy holy temple, I
will looke, and worſhip thee
And praized in my thankfull mouth,
thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth with all:
For thou thy Name haſt by thy word
aduanced ouer all.

3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the kings on earth, they ſhall
giue praife to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Be cauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprue:
But he (contemning) knowes aſarre
the proud and loſtie wight.

7 Although in miſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be.
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know
2 And riſing eke: my thoughts aſarre
thou vnderſtaſt alſo.
3 My paths yea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast concred me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vntained hate,
euen as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues lo they haue wher.
3 Like serpents: vnderneath their lips
is Adders poyson set.
4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saucth me:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flames:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and iudge the poore:

13 The iust shall praise thy Name, iust shall dwell with thee euermore.

Domine clamaui. Psal. Cxlij. N.

Sing this as the 145. Psalme.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.

2 As incense let my prayers be
directed in thine eyes:
And the vp lifting of my hands,
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
lo scattred are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

Before the Lord God with my voyce,
I did send out my crie:
And with my strayned voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me knowe
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of lining art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. Cxlij. N.

Sing this as the 145. Psalme.

Lord heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy natie truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enimie hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accombred spire:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I
do stretch my crauing hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faste,
hide not thy face me fro:
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and knowe:
For in thee is my trust: shew me
the way where I shall go.

9 For I list vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say,

Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names sake with quickning grace
aliue do thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,

O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that hath
thou holdest so in prise?

Or sonne of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his daies to end,

5 As fleeting shade. Bow downe O Lord
the heauens, and descend.

6 The mountains touch, and they shal smoke,
cast forth thy lightning flame,

And scatter them: thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanitie
and fondnesse doth intreate:

And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare:

Our daughters as caru'd corner stones,
like to a pallace faire.

13 Our garners full, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:

There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud, my God and king, and

blesse thy Name for aye: For euer will I

praise thy Name, and blesse thee day by

day. Great is the Lord, most worthy praise,

his greatnes none can reach: From race

to race they shall thy workes praise, and

thy power preach.

5 I of thy glorious maiestie,
the beantie will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 Let all thy workes do praise thee Lord,
and do thy honour spread,

11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes
of men thy power to know.

These cond part.

13 And of his mightie kingdomee ke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are hely all.

18 Neare all he is that call on him,
in truth that on him call.

19 He that desires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

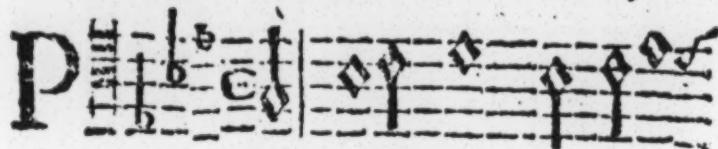
4 For why, their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happie is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N



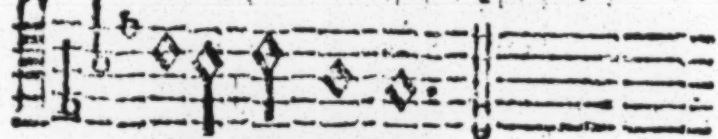
Raise ye the Lord, for it is



good, vnto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the disperst of Israel,
doth gather into one.

3 He heales the broken in their heart,
their foreskip doth he bind:

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong Rauens when they crie.

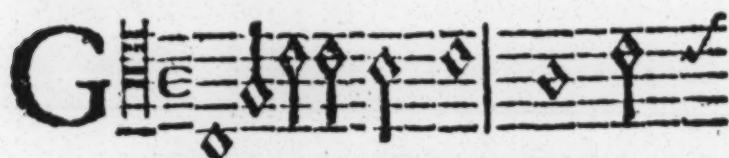
10 His pleasure not in strength of horse,
nor in mans legs doth lie:

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show.
His statutes and his iudgements, he
giues Israel to know.
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

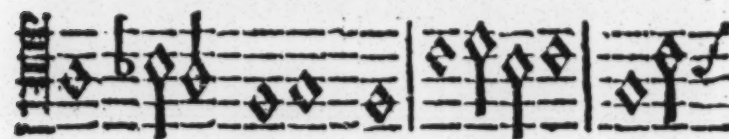
Laudate Dominum. Psal. Cxlvij. I. H



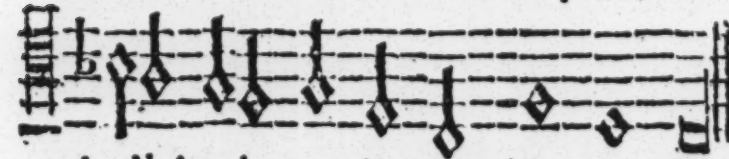
Iue laud vnto the Lord, From heauen



that is so hie: Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

- 6 For at his word they were

All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voyce of flute,
vnto his holy Name:

G 4

And

And with the timbrell and the Harpe,
sing praises of the same

4 For why, the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:

And now aloud vpon their beds,
adnanee their singing voice.

6 And in their mouths let be the ads
of God the mightie Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalm.

Yeeld vnto God the mightie Lord,
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on lie.

2 Advance his Name, and praise him in
his mightie ads alwaies:

According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning prayer. T.B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthie and right.

For he is full determined,
on vs to poure out his mercie:

And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:

The x. Commandements.

With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Eue- ning prayer.

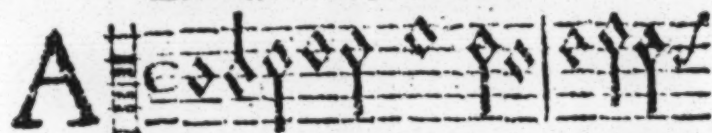
BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praye the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

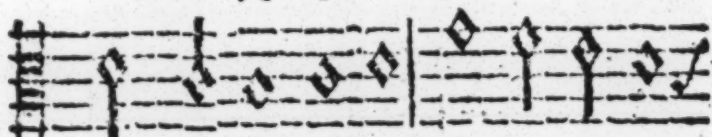
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his powe
Glue to you and your nation,
his blessing, mercy and fauour.
Glorie be to the Father, &c.

The X. Commandements of God. Exodus 20. W.W.



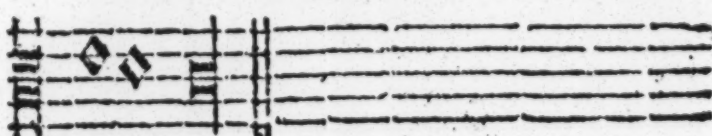
Trend my people and giue eare, Of ferly



things I will thee tell. See that my word



in mind thou beate, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the senenth day ceast,
And brought all things to perfect end.

So

The Lords Prayer.

So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth tend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbors house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A prayer.

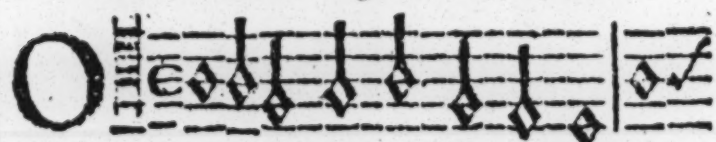
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

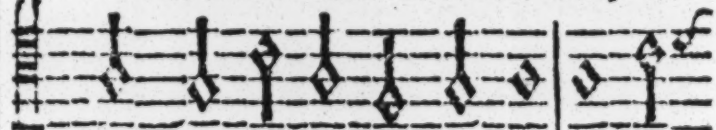
Lord for thy Names sake grant vs this,
Thou art our strength O Sauour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

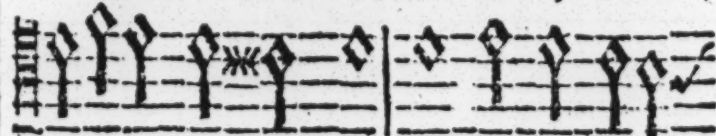
The Lords Prayer. D.Coxe.



Our Father which in heauen art, And



mak'st vs all one brotherhood, To call



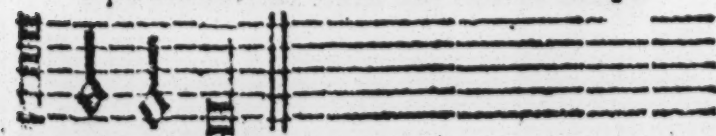
vpou thee with one hart: Our heauenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



sigh and grone.

The Creed.

95

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this house,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthie band,
Defend vs with thy mightie hand,

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth and pines:
That we may liue in quietnesse,
Without all greedie carefulnesse.

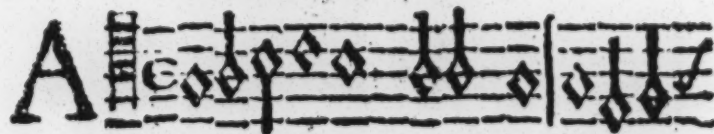
Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

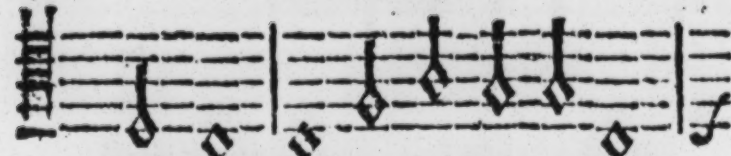
The twelve Articles of the Christian faith.



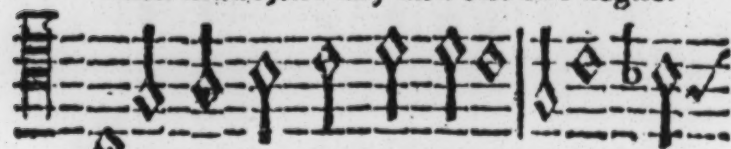
All my beliefe and confidence, is in the



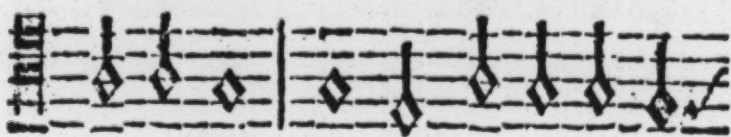
Lord of might: The Father which all things
hath



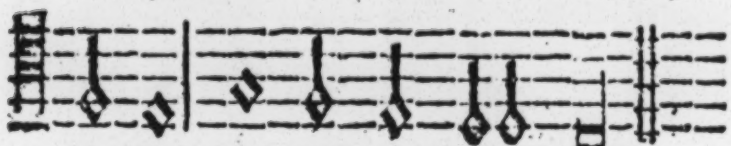
hath made, the day and eke the night:



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleene,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceined by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grienous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all grieve and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely boughte
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleene I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saniour,
the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestially,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:

That

Da Pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in euery land, Seeke to deface, root out

and race, Thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Give vs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine striue,
With fire and sword,
This healthfull word
Some persecute and oppresse:

The Lamentation.

97

Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,

Giue eare vnto my wofull crie: Refuse me

not that am vniust, but bowing downe thy hea-

uently eye: Behold how I do still lament, my

sinnes wherein I do offend: O Lord

for them shall I be shent, fish thee to

please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.

To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blond O Lord is not yet drie,
but that it may helpe me in time,

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall sit away,
in heauen with thee I may haue place:

Where thou dost reigne eternally,
with God which once did downe thee send,
Where Angels sing continually:
to thee be praise world without end.

A Thankgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strue for mastership,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
anoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,

to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to drue:
And as the mill with violence,
did reare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hote,
did close it vp with heare:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euermoring bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleatant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrink:
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

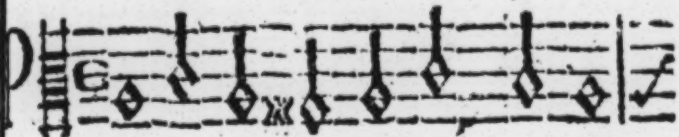
And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and lone in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be:

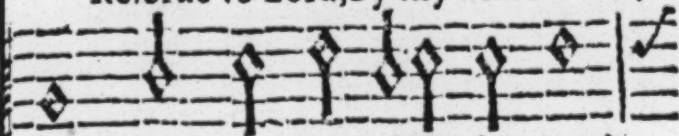
faith in him to leade a life,
as alwayes willed he.

that we may so do indeed,
God send vs all his grace:
then after death we shall be sure,
with him to haue a place.

R. W.



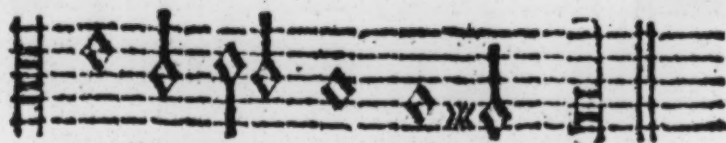
Reserue vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace:
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succoring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to haue receiued them of thy onely goodnesse, when so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruentnesse and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoever thou sendest, we may be hear-

tily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Capitaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase

to

Prayer.

to our selues; through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we have committed against thee, and vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse

thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.



A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.	Folio.	Psalme.	Folio.
A.		M.	
30 A ll land and praise. 16		31 Lord pleade my. 16	
49 A ll people hearken. 27		42 Like as the Hart. 38	
78 Attend my people. 47		68 Let God aise. 39	
82 Amid the vreate. 51		72 Lord giue thy. 42	
100 All people that. 61		86 Lord bow thine eare. 55	
B.		88 Lord God of. 54	
81 B e light and glad. 30		130 Lord to thee. 84	
119 B lessed are they. 71		140 Lord saue me. 89	
128 Blessed art thou. 85		143 Lord heare my. 90	
134 Behold and haue. 86		N.	
142 Before the Lord. 90		23 M y shepheard. 12	
144 Blest be the Lord. 91		47 M y heart doth take. 26	
D.		62 My soule to God. 36	
83 D o not O God. 81		71 My Lord my God. 42	
E.		103 My soule giue land. 62	
127 E xcept the Lord. 83		104 My soule praise the. 63	
G.		146 My soule praise thou. 93	
39 G ive to the Lord ye. 15		O.	
37 G udge not to see. 20		115 N ot vnto vs. 73	
48 Great is the Lord. 27		124 N ow Israel. 82	
54 God saue me for thy. 32		O.	
105 Giue praises vnto. 65		3 O Lord how are my foes. 2	
107 Giue thanks vnto. 68		4 O God that art. 3	
148 Giue land vnto. 93		7 O Lord my God. 4	
H.		8 O Lord our God. 4	
12 H elp Lord, for. 6		15 O Lord within thy. 7	
13 H ow long wilt. 7		17 O Lord giue eare. 8	
51 Haue mercie on me. 31		18 O God my strength. 8	
56 Haue mercie Lord. 35		21 O Lord how ioyfull. 11	
67 Haue mercie on. 38		22 O God my God. 11	
73 How euer it be. 43		31 O Lord I put my. 16	
84 How pleasant is. 52		44 Our eares haue heard. 25	
91 He that within. 57		51 O Lord consider my. 30	
I.		55 O Lord giue eare. 32	
5 I ncline thine eares. 3		60 O Lord thou didst. 35	
11 I trust in God. 6		63 O God my God. 36	
20 In trouble and. 11		64 O Lord vnto. 37	
25 I lift mine heart. 13		70 O God to me take. 41	
34 I will giue land. 18		79 O Lord the Gentiles. 49	
39 I said I will looke. 22		94 O Lord thou doest. 58	
40 I waited long, and. 23		95 O come let vs. 59	
43 Iudge and reuenge. 25		98 O sing ye now. 60	
77 I with my voice. 46		102 O heare my. 61	
92 It is a thing both. 57		108 O God my heart. 69	
100 In God the Lord. 61		117 O all ye nations. 74	
101 I mercie will and. 61		118 O giue ye thanks. 74	
109 In speechlesse silence. 70		123 O Lord that heauen. 82	
116 I loue the Lord. 73		129 O ft they now. 84	
120 In trouble and in thal. 81		131 O Lord I am not. 84	
121 I lift mine eyes. 81		133 O how happie a thing. 85	
122 I did in heart reioyce. 81		135 O praise the Lord. 86	
L.		136 O land the Lord. 86	
6 L ord in thy wrath. 3		139 O Lord thou hast. 88	
16 L ord keepe me, for. 7		141 O Lord vpon thee. 90	
26 Lord be my iudge. 14		P.	
		38 P ut me not to rebuke. 31	

A Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	66
136 Praise ye the Lord.	86
147 Praise ye the Lord.	92
R	
61 R Egard O Lord	35
132 R Remember.	84
S	
59 S End ayd and.	34
69 S Saue me O God.	40
96 Sing ye with praise.	59
125 Such as in God.	82
149 Sing ye vnto.	93
T	
1 T He man is blest.	1
14 T There is no God.	7
19 The heauens.	10
23 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	26
50 The mightie God.	28
50 The God of Gods.	28
53 The foolish man.	32
57 Take pitie for thy.	34
5 Thy praise alone O.	37
76 To all that now.	45
8 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
85 Thou hast bene.	52
87 That citie shall	53
89 To sing the mercies.	54
90 Thou Lord hast	56
93 The Lord as king.	58
97 The Lord doth raigne.	60
99 The Lord doth.	68
110 The Lord did say.	71
112 The man is blest that.	71
138 Thee will I praise.	86
145 Thee will I laud.	93
125 Those that do put.	82
V	
75 V Nto thee God we.	45
W.	
2 W Hy did the Gentiles.	2
9 With heart and.	5
10 What is the cause.	5
32 Why doest thou.	31
74 Why art thou Lord.	44
111 With heart I do.	70
114 When Israel by.	72
126 When that the Lord.	81
137 When as we sate in.	88
Y.	
33 Y E righteous in the.	17
47 Ye people all in.	27
58 Ye rulers that are.	31
66 Ye men on earth.	38
13 Ye children which.	72
149 Yeeld vnto God the.	94

These yee shall haue
in the beginning of
the *Psalmes.*

Veni Creator Spiritus.
The humble sute of a sinner
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicumque vult.
The lamentation of a sinner
The Pater noster.
The 8 Commandements.
The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

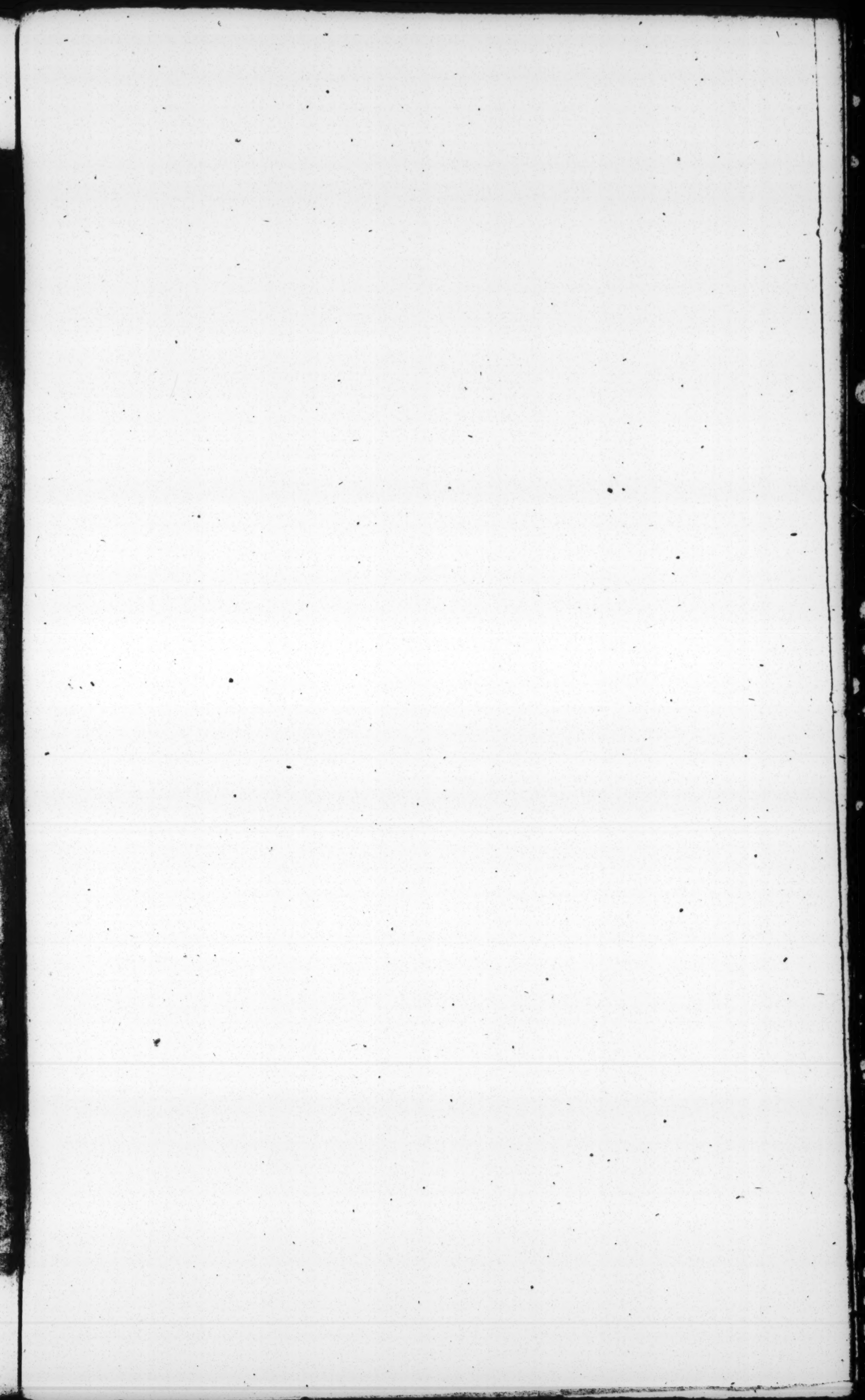
Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Crecle.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preserue vs Lord.

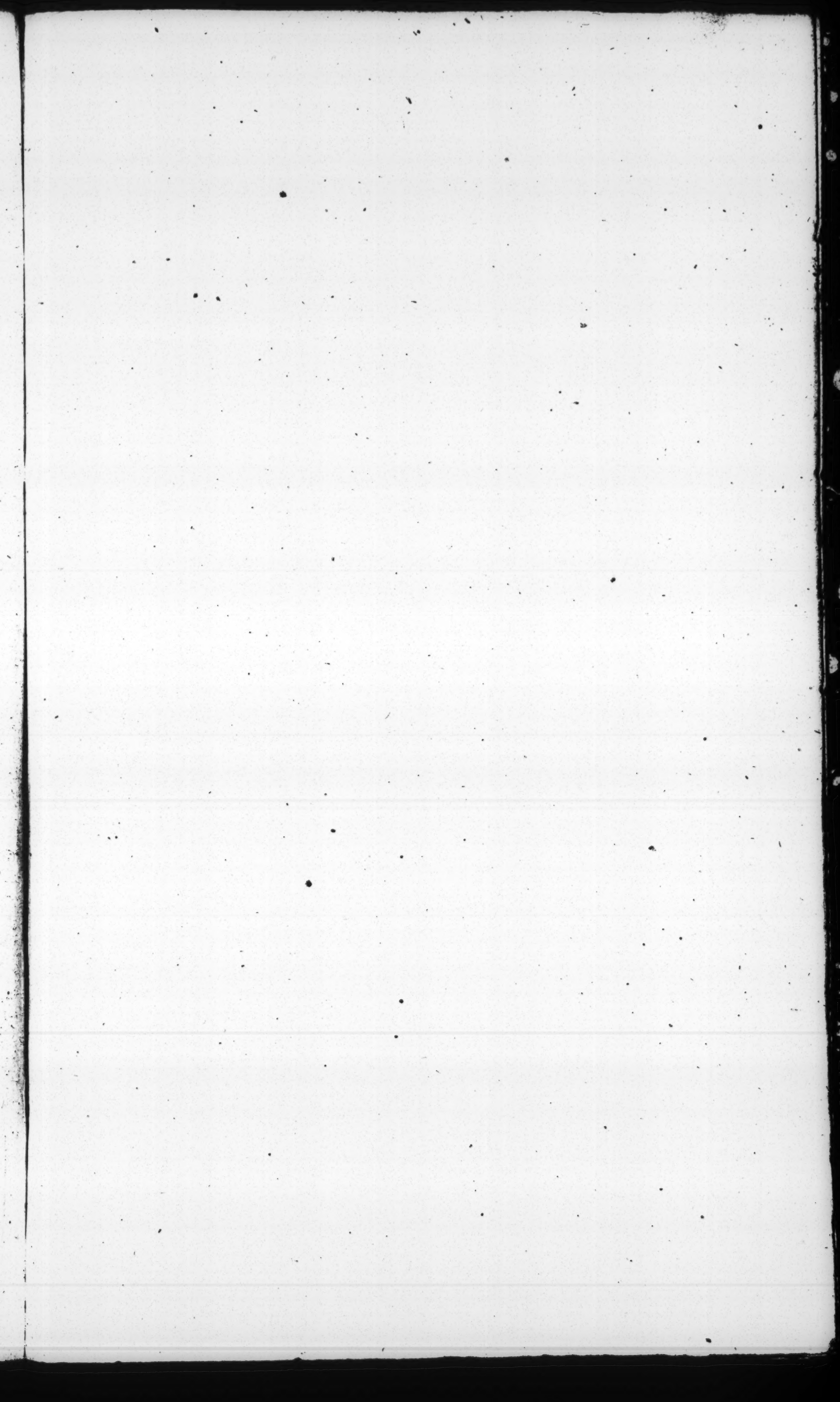
FINIS.

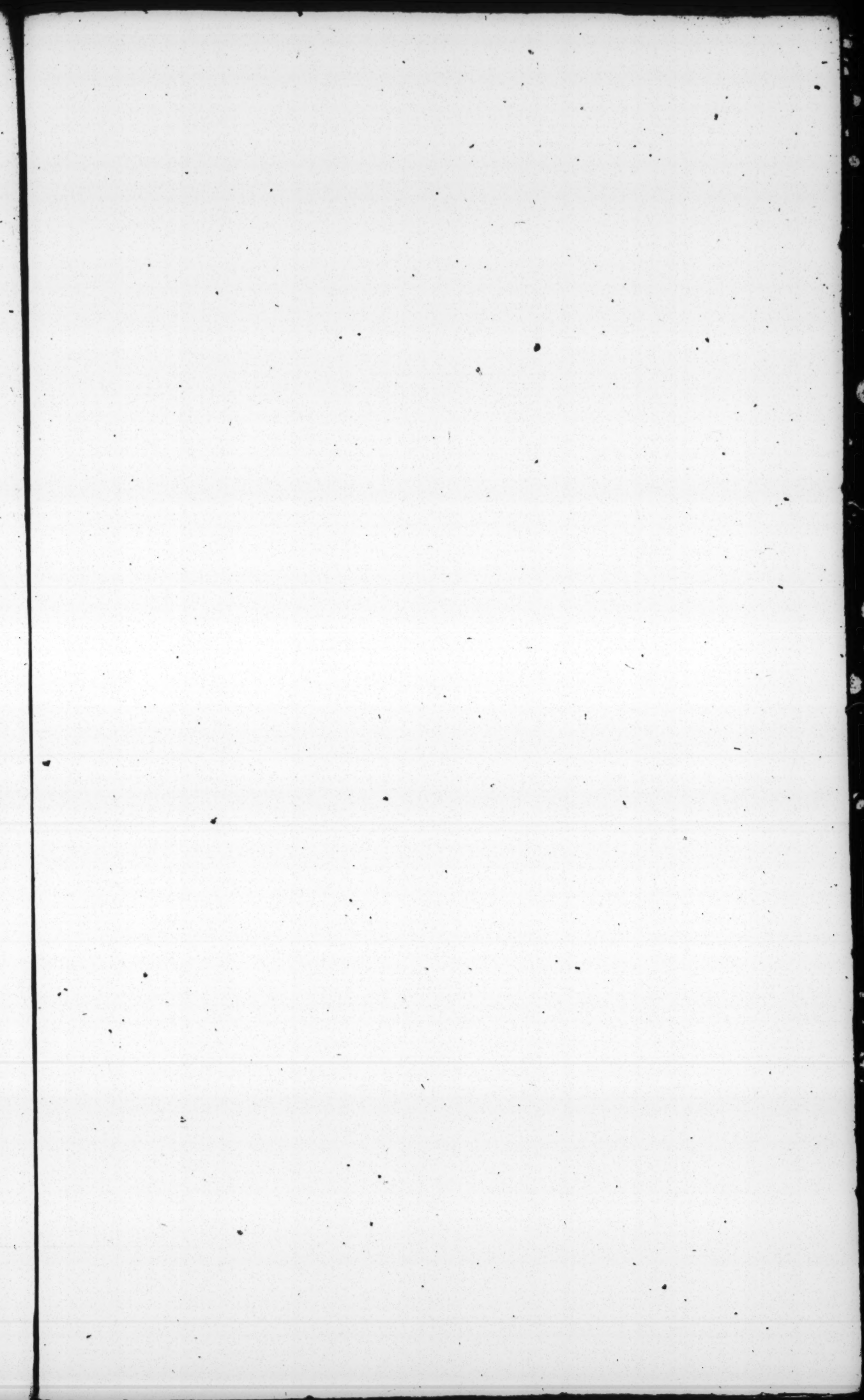
lunt. volūn. ad aliū fieri. q' dicitur. n
ult si. illud utiq' bonū est. nūquā si.
nec tū bona volūtatē illd volūnt
per bene illd volūnt.

Sed cū. nec bonū peccare possū. n ma
u bene uelle. ut opus bene. vidē qd
iam nō hēant libum. ar. q' mūtū
ptem fieri nō p'sunt cū u. ar. ad u
tū se hēat. vñ jere mactatu de pli
go felio dicit. solus deus est inque
p'm cadē nō pot. Cetera sū sūc ubi.

150
in manu meum et volens
deus et voluit non putans
et putans potencie. In idcirco
Et tante supbie in idcirco
de celo. i. de empirio in idcirco
cu alijs fuerat: deiectus; in idcirco
notu aerem cu omib; sue putans
sorbib; nam ut iohes ait in apocalypsi.
Dracon iste de celo cecidit: secum traxit
terram per cellas: quia hic ille alijs
maior non solus cecidit: sed cu eo alijs
multi a et in malicia et senserit. Cosq







x

